Recording Requested By: UNOFFICIAL COPY WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual PO BOX 45179 JACKSONVILLE, FL 32232-5179 Doc#: 0802517000 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 01/25/2008 08:22 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - U.ENT 908 #:5302727655 "HUTCHINSON" Lender ID:J36/006/601379034 Cook, Illinois PIF: 12/17/2007 MERS #: 100058900003142635 VPU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by HAROLD L HUTCHINSON III AND CHRISTINE DEMARCO HUTCHINSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RBC MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 10/31/2003 Recorded: 11/26/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0333004076, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THAT PART OF THE WEST 42.20 FEET EXCEPTING THEREFROM THE SOUTH 99.70 FEET THEREOF THE FOLLOWING DESCRIBED TRACT: LOTS 5,6,7,8 AND 9 IN BLOCK 9 IN SHERMAN'S ADDITION TO HOLSTEIN, SAID ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE LAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 14-31-139-004-0000

Property Address: 2056 W ARMITAGE AVE, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA On January 3rd, 2008

Jocelyn Tate, IJen Release Assistant Secretary

Sport

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SATISFACTION Page 2 of 2

UNOFFICIAL CC

STATE OF Florida COUNTY OF Duval

On January 3rd, 2008, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires:

KIMBERLY M. WESTBROOK Notary Public - State of Florida My Comm. Expires Oct 19, 2009 Commission # DD 483791

(This area for notarial seal)

Pikovic, TODERTH OF COOK COUNTY CLERK'S OFFICE Prepared By: Amir Cuhkovic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937