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Recording Requested By:
WASHINGTON MUTUAL BANK, FA



0802517034

When Recorded Return To:

Doc#: 0802517034 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/25/2008 09:18 AM Pg: 1 of 3

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179



SATISFACTION

WASHINGTON MUTUAL - CLIENT 908 #:5303742497 "RANGEL" Lender ID:F60/003/1701805561 Cook, Illinois PIF: 12/20/2007
MERS #: 100131020603403/27 YRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by EUTIQUIO RANGEL AND EVANGELINA RANGEL HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., DBA AMNET MORTGAGE, in the County of Cook, and the State of Illinois, Dated: 05/23/2006 Recorded: 06/26/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No: 0617711062, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10-25-428-050

Property Address: 7313 N CAMPBELL AVE # B, CHICAGO, IL 60645

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On December 27th, 2007

By:
Jocelyn Tate, Lien Release Assistant Secretary

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STATE OF Florida
COUNTY OF Duval

On December 27th, 2007, before me, MIRIAM E HAPNER, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



MIRIAM E HAPNER
Notary Expires: 10/24/2008 #DD365383



MIRIAM E. HAPNER
Commission DD365383
Expires October 24, 2008
Bonded Thru Troy Fair Insurance 800-385-7718 (This area for notarial seal)

Prepared By: Amir Travancic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

Property of Cook County Clerk's Office

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ATTORNEY TITLE GUARANTY FUND, INC.

LEGAL DESCRIPTION

Legal Description:

PARCEL 1: THE WEST 20 FEET OF THE EAST 40 FEET AS MEASURED ON THE NORTH AND THE SOUTH LINES THEREOF OF THAT PART OF LOT 2, LYING WEST OF A STRAIGHT LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID LOT 2, WHICH IS 79.87 FEET EAST OF THE NORTHEAST CORNER OF SAID LOT 2 TO A POINT IN THE SOUTH LINE OF SAID LOT 2, WHICH IS 82.97 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 2, ALL BEING IN LAKEVIEW PARK, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 12 FEET OF THE SOUTH 24 FEET AS MEASURED ON THE EAST AND WEST LINES OF THE EAST 34 FEET AS MEASURED ON THE NORTH AND THE SOUTH LINE OF LOT 2; ALL BEING IN LAKEVIEW PARK, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 AFORESAID FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED JUNE 3, 1959 AS DOCUMENT 17557513.

Permanent Index Number:

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CHICAGO, IL 60645

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