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Doc#: 0800439012 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/04/2008 12:30 PM Pg: 1 of 3

Doc#: 0802522094 Fee: \$30.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 01/25/2008 02:55 PM Pg: 1 of 4

Doc#: 0710103088 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/11/2007 12:22 PM Pg: 1 of 2

When recorded mail to:  
First American Title Insura.  
Lenders Advantage  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
Attn: NR1120

[Space Above this Line for Recording Date]  
MIN: ~~100073020049936793~~  
100073020049936793 <sup>mw</sup> MERS Phone: 1-888-679-6377

ASSIGNMENT OF MORTGAGE

Original Loan Amount: 146,300.00  
Modified Loan Amount: 0

180562

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA BANK, fsb, a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, IL, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and/or assigns, P. O. Box 2026, Flint, MI 48501 ("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer and set over unto Assignee, the Mortgage dated February 18<sup>th</sup>, 2002 to MIDAMERICA BANK, fsb, recorded in the office of the Recorder of Deeds in Cook County, Illinois, as Document No. 0020286914 for the property legally described as follows:

~~UNIT 514 UNIT #1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRAIRIE AVENUE LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0011008039, IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.~~

*See attached*

BORROWERS: Carlton Knight, An Unmarried Person

ADD DOCUMENT #

PIN: 17223140170000 17223140180000

0802522093

Which has the address of: 221 E Cullerton #514, Chicago, IL 60601 (herein "Property Address"); together with all of the Assignor's rights, title and interest in and to (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments secured thereby are delivered herewith to Assignee.

*this Assignment is being re-recorded ✓  
+ add parking unit in legal description.  
Being re-recorded to add  
new legal. ✓*

*hc*



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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 16<sup>th</sup> day of January, 2007.

MIDAMERICA BANK, fsb.  
BY: Deborah A. DiSantis  
Deborah A. DiSantis, Assistant Vice President

ATTEST.

BY: Michelle Llerca  
Michelle Llerca, Witness



11882456

IL

FIRST AMERICAN LENDERS ADVANTAGE  
ASSIGNMENT



STATE OF ILLINOIS ) SS  
County of DuPage )

I hereby certify that on this 16th day of January, 2007, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Deborah A. DiSantis, Assistant Vice President and Michelle Llerca, Witness of MIDAMERICA BANK, fsb., and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MIDAMERICA BANK, fsb., for the uses and purposes therein set forth.



Debbie Schultz  
Notary Public

This Instrument prepared by:  
KENNETH KORANDA  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNS GROVE, IL 60515-1721

When recorded please return to:  
MIDAMERICA BANK, FSB.  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNS GROVE, IL 60515-1721

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## Property of LEGAL DESCRIPTION

Unit 514 Unit Parking Space -45 together with its undivided percentage interest in the common elements in Prairie Avenue Lofts Condominium, as delineated and defined in the Declaration recorded as document number 0011008039, in the Southwest 1/4 of Section 22, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 221 East Cullerton  
Condo 514  
Chicago IL 60616

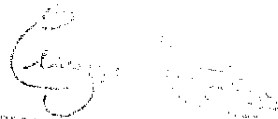
Cook County Clerk's Office

I CERTIFY THAT THIS  
IS A TRUE AND CORRECT COPY

OF DOCUMENT

0800439012

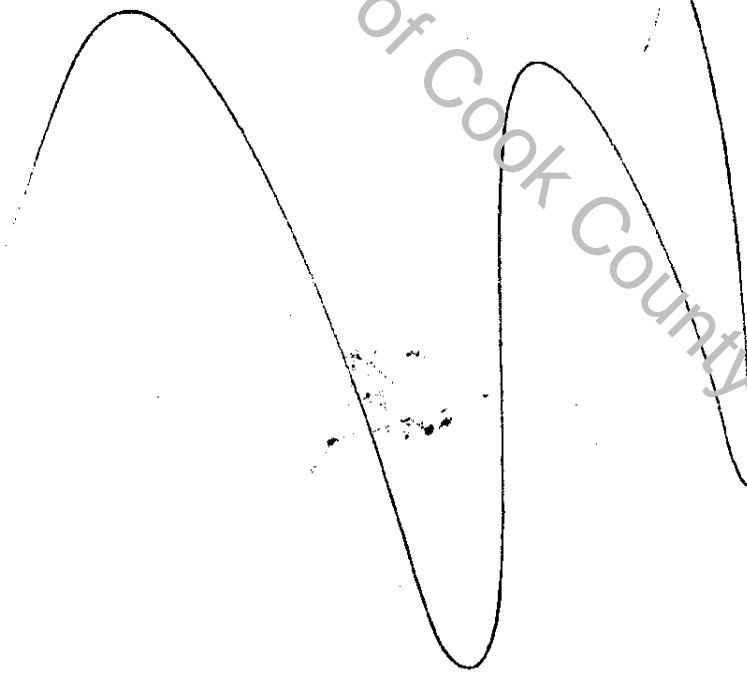
JAN 13 08



CLERK OF COOK COUNTY

# UNOFFICIAL COPY

Property of Cook County Clerk's Office



I CERTIFY THAT THIS  
IS A TRUE AND CORRECT COPY

OF RECORD NO. 0710103666

DEC 31 07

RECORDED & INDEXED