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2922/0053 08 001 Page 1 of 2
1998-11-13 11:54:55
Cook County Recorder 43.00

902205

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS NATIONAL MORTGAGE CORPORATION, A Colorado Corporation, 7600 East Orchard Rd., #330-S, Englewood, Colorado 80111 hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from *

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of **MARCH 26, 1998** made and executed by

**JAMES D MISURELLI, AN UNMARRIED MAN AND JUNE M KREUSER-
MISURELLI, AN UNMARRIED WOMAN**

which said Security Instrument was recorded on **4-2-98** as ^{DOC.} Reception No. **98262120** in Book No. _____ at Page _____, in the office of the County Clerk and Recorder of **COOK** County, **ILLINOIS** and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS: **235 FLORA AVENUE
GLENVIEW, ILLINOIS 60025**
LOAN AMOUNT: **\$142,500.00**

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this **28TH** day of **APRIL**, 1998
NATIONAL MORTGAGE CORPORATION
A Colorado Corporation

By:
J. Lawrence Jeppson
VICE PRESIDENT



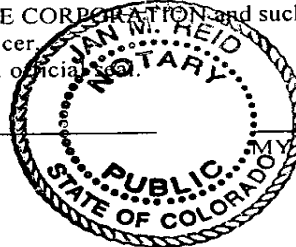
ACKNOWLEDGEMENT

STATE OF COLORADO
COUNTY OF ARAPAHOE

On this **28TH** day of **APRIL**, 1998, before me, the undersigned Notary Public personally appeared **J. Lawrence Jeppson** who acknowledged himself/herself to be Vice President of **NATIONAL MORTGAGE CORPORATION** and such officer being authorized so to do, executed the corporation by himself/herself as such officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC



Notary Address: 7600 E. Orchard Rd., #330-S
Englewood, CO. 80111

REQUESTED AND PREPARED BY: _____

WHEN RECORDED, RETURN TO:

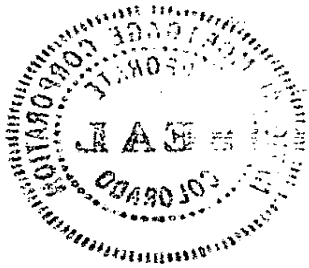
**CODUS & ASSOCIATES, PC
7865 SOUTH CASS AVENUE
SUITE 114
DARIEN, ILLINOIS 60561**

*Norwest Bank Minnesota, National Association, as Trustee under an Indenture w/Fund America Investors Trust 1998-NMC1 dated as of June 1, 1998.

98-3963 PROX 70

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Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE
100 N. LAKE ST. CHICAGO, IL 60601
TEL: 312.600.6000 FAX: 312.600.6001

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98-03963 Misurelli, James D.

11/11/98 1:18:18pm pg. 1

***** O N H O L D *****

=====

L E G A L D E S C R I P T I O N

LOT 22 IN EUGENIA, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE
SOUTHWEST 1/4 AND PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND PART
OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 09-12-307-01B

Property of Cook County Clerk's Office