

UNOFFICIAL COPY 08026687

24/0012 05 001 Page 1 of 1
1998-11-13 12:06:24
Cook County, Illinois 43.50

Security Mortgage Corporation of Sioux Falls, State of South Dakota, HEREBY CERTIFIES that a certain mortgage, bearing date the 5TH day of JANUARY 1993

executed by KURT G. WINKLEMAN AND CAMILLE T. WINKLEMAN, HUSBAND AND WIFE to MOUNT GREENWOOD BANK



of CHICAGO, ILLINOIS P.O., upon the following described real property situated in the County of COOK in the State of ILLINOIS

to-wit: the

THE WEST 1/2 OF LOT 14 (EXCEPT THE SOUTH 30 FEET) OF BLOCK 3 IN J. S. HOVLANDS SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF RECORDED APRIL 1, 1910 AS DOCUMENT 4533616 P.I.N. # 24-13-309-083-0000

P.A. { 11033 S. TROY,
Chicago, IL. 60655

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

and recorded in the office of the Register of Deeds of said COOK County, ILLINOIS, in Book 11 of Mortgages, page ---

or as Document Number 93028506, on the 12TH day of JANUARY, 1993

at 3 o'clock 17 minutes 2 M., is, with the indebtedness thereby secured, fully paid, satisfied and discharged.

Done this 24TH day of AUGUST 1998

273 0026



Daniel Farrelli (Atty)
11950 S. Harlem Ave.
Palos Heights, IL. 60463

Lisa Schreurs
LISA SCHREURS, VICE PRESIDENT
SECURITY MORTGAGE CORPORATION

STATE OF SOUTH DAKOTA)
COUNTY OF MINNEHAHA) SS.
CORPORATE ACKNOWLEDGMENT
(one officer)

On this the 24TH day of AUGUST, 1998, before me, LINDA STARKS, the undersigned officer, personally appeared LISA SCHREURS, who acknowledged HER self to be the VP of SECURITY MORTGAGE CORP., a corporation, and the She, as ~~such~~ VP being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by HER self as VP.
In witness whereof I hereunto set my hand and official seal.

STATE OF _____)
COUNTY OF _____) SS.
OFFICE of REGISTER of DEEDS
Filed for record the _____ day of _____, 19 _____
at _____ o'clock and _____ Minutes _____ M., and recorded in Book _____ of Mortgages, on page _____ or as Document Number _____
Register of Deeds.
By _____ Deputy.

Linda Starks
LINDA STARKS
NOTARY PUBLIC
SOUTH DAKOTA

Date commission expires 8-6-2004

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
PROPERTY OF COOK COUNTY CLERK'S OFFICE
DATE: 11/01/2011

11/01/2011

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