

UNOFFICIAL COPY

08026804

PREPARED BY:  
H.A. DAVIS

2/24/0169 05 001 Page 1 of 2  
1998-11-13 15:35:58  
Cook County Recorder 23.50

3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515



08026804

AND WHEN RECORDED MAIL TO  
PREFERRED MORTGAGE ASSOCIATES,  
LTD.

3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515



Space Above this Line for Recorder's Use

Corporation Assignment of Real Estate Mortgage

PROFESSIONAL NATIONAL  
TITLE NETWORK, INC.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
COUNTRYWIDE HOME LOANS, INC.

155 NORTH LAKE AVENUE, PASADENA, CA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date: 11/06/98  
executed by RICHARD J. SULLIVAN AND MARY E. SULLIVAN, HUSBAND AND WIFE

2

to PREFERRED MORTGAGE ASSOCIATES LTD.

a corporation organized under laws of  
and whose principal place of business is  
3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515

THE STATE OF ILLINOIS

and recorded in Book/Volume No.  
COOK

page(s)

as Document No. 08026803

County Records, State of ILLINOIS

described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

11131 S. WHIPPLE CHICAGO, IL 60655

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

P. I. N. # 24-24-103-045

On 11/06/98 before me, the undersigned a  
(Date of Execution)

Notary Public in and for said County and State,  
personally appeared HOWARD A. DAVIS

known to me to be the PRESIDENT  
and CAROL M. KOCHAN

known to me to be VICE-PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledge said instrument to be the free act and  
deed of said corporation.

Notary Public *Anne C. Haws*

County DuPage

My Commission Expires: 10-31-2000

PREFERRED MORTGAGE ASSOCIATES, LTD.

*Howard A. Davis*

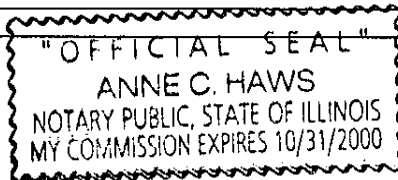
By: HOWARD A. DAVIS  
ITS: PRESIDENT

*Carol M. Kochan*

By: CAROL M. KOCHAN  
ITS: VICE - PRESIDENT

WITNESS: *Karen Roberts*  
*Ilma J. ...*

(This area for Official Notarial Seal)



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## RIDER - LEGAL DESCRIPTION

LOT 9 AND THE NORTH 20 FEET OF LOT 10 IN BLOCK 1 IN WEST MORGAN, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT RAILROAD) OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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