

WHEN RECORDED MAIL TO:  
MOUNTAIN STATES MORTGAGE  
1333 EAST 9400 SOUTH  
SANDY, UT 84093  
PREPARED BY:  
JENNIFER LANCE  
RECONVEYANCE DEPT.  
LOAN #1154517



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2923/0001 51 001 Page 1 of 2  
1998-11-13 10:11:01  
Cook County Recorder 23.50



FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE FILED  
WITH THE RECORDER OF  
DEEDS OR THE REGISTRAR  
OF TITLE IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

KNOW ALL MEN BY THESE PRESENTS, That MOUNTAIN STATES MORTGAGE CENTERS, INC. of the County of SALT LAKE and State of UTAH for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ANTONIO M. GARCIA AND FELIPE GARCIA, HUSBAND AND WIFE 10806 AVENUE N, CHICAGO, IL 60617

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever interest may have acquired in, through or by a certain MORTGAGE, bearing date the 27TH day of JUNE, 1985 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 3444849 to the premises therein described as follows, situated in the County of COOK, state of Illinois, to wit:

LOT 4, IN BLOCK 57 IN IRONWORKERS ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all appurtenances and privileges thereunto belonging or appertaining. PIN: 26-17-116-024

Address(es) of premises: 10809 AVENUE N, CHICAGO, IL 60617

Witness my hand and official seal ON, this day of January 26, 1998



Donna Patterson  
DONNA PATTERSON Vice President

Linda Malin  
LINDA MALIN Vice President

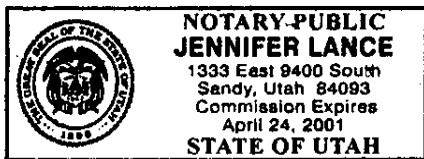
STATE OF UTAH

COUNTY OF SALT LAKE

I, JENNIFER LANCE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA PATTERSON personally known to me to be the VICE President of MOUNTAIN STATES MORTGAGE CENTERS, INC., a UTAH corporation, and LINDA MALIN, personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this day of January 26, 1998.

Jennifer Lance  
JENNIFER LANCE/Notary Public  
Commission Expires: APRIL 24, 2001



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