

RELEASE OF MORTGAGE
BY CORPORATION

UNOFFICIAL COPY

THIS DOCUMENT PREPARED BY:

Joel Goldman, Esq.
3701 Algonquin Rd. #310
Rolling Meadows, IL 60008

08026061

2916/0026 26 001 Page 1 of 2
1998-11-13 10:07:56
Cook County Recorder 23.50



08026061

MAIL TO:

Mr & Mrs. Flahive
6240 S Halbrook
Chicago IL 60646
2016258 MRA JK

KNOW ALL MEN BY THESE PRESENTS, that NEW TRIER FEDERAL CREDIT UNION, a Federal Credit Union incorporated pursuant to an Act of Congress, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto THOMAS D. FLAIVE and MARY FAITH FLAIVE, husband and wife, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 13th day of October, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 95-747525, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Please See Reverse Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said NEW TRIER FEDERAL CREDIT UNION has caused these presents to be signed by its Manager/Chief Executive Officer this 7 day of October, 1998.

NEW TRIER FEDERAL CREDIT UNION, a Federal Credit Union incorporated pursuant to an Act of Congress

By: [Signature] (SEAL)

Title: Manager/Chief Executive Officer

I, NOOR KHAWAJA, in and for said County in the State aforesaid, DO HEREBY CERTIFY that EDWIN R. UHRIG, personally known to me to be the Manager/Chief Executive Officer of **NEW TRIER FEDERAL CREDIT UNION**, a Federal Credit Union incorporated pursuant to an Act of Congress, appeared before me this 7TH day of OCTOBER, 1998 in person and acknowledged he executed the foregoing instrument as Manager/Chief Executive Officer, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.


Notary Public



(SEAL)

Legal Description

THE NORTHEAST 15 FEET OF LOT 20 AND THE SOUTHWEST 22½ FEET OF LOT 19 IN BLOCK 7 IN FRANK A. ROCHHOLD'S SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-05-120-020

Address of Property: 6240 S. Holbrook, Chicago, IL

Property of Cook County Clerk's Office