

# UNOFFICIAL COPY

GEORGE E. COLE®  
LEGAL FORMS

No. 213  
November 1994

2016794  
164 mte / 17  
RELEASE OF MORTGAGE  
OR TRUST DEED (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

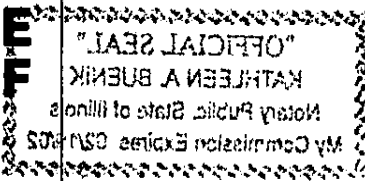
08026107

2916/0072 26 001 Page 1 of 2  
1998-11-13 11:00:51  
Cook County Recorder 23.50



08026107

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**



KNOW ALL MEN BY THESE PRESENTS, That

David Azran

of the County of Cook and State of Illinois,

DO HEREBY CERTIFY that a certain Mortgage

dated the 9th day of June 19 98,

made by Stephen Wolf and Rubin Zippershtein

to David Azran

and recorded as document No. in-Book 98925939 at page      in the office of

     of Cook County, in the State of Illinois

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

LOT 18 IN REYNOLDS SUBDIVISION OF THE EAST 5 ACRES OF LOT 14 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

14-29-407-096  
14-29-407-095  
14-29-407-081

Permanent Real Estate Index Number(s):     

Address(es) of premises: 2620 N. Halsted, Chicago IL

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness      hand      and seal      this 6th day of November 19 98.

David Azran (SEAL)

(SEAL)

23

STATE OF Illinois

# UNOFFICIAL COPY

COUNTY OF Cook

ss.

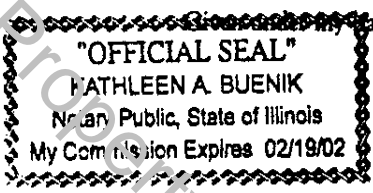
08026107

Page 2 of 2

I, THE UNDERSIGNED  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

David Azran

personally known to me to be the same person \_\_\_\_\_ whose name \_\_\_\_\_ is \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ he \_\_\_\_\_ signed, sealed and delivered the said instrument as \_\_\_\_\_ his free and voluntary act, for the uses and purposes therein set forth.



and official seal, this 6th day of November 19 98.  
Kathleen A. Buenik  
Notary Public

Commission expires 02-19-02

This instrument was prepared by STEPHEN LITNER 20 N CLARK ST  
(Name and Address)

CHICAGO IL  
60602



MAIL TO

PHILIP ROSenthal  
7337 N LINCOLN #283  
LINCOLN WOOD IL  
60644

PROPERTY OF COOK COUNTY Clerk's Office