

# UNOFFICIAL COPY

Loan #: 8303517  
Prepared By:

08026146

2916/0111 26 001 Page 1 of 2  
1998-11-13 11:59:07  
Cook County Recorder 23.50



08026146

And When Recorded Mail To:  
COAST SECURITY MORTGAGE,  
INC.  
500 NORTH STATE COLLEGE,  
SUITE 800  
ORANGE, CALIFORNIA 92668

7-9-1998

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 8303517

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**FIRST ALLIANCE MORTGAGE COMPANY**  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 17, 1998  
executed by DAVID I. PENNA

to COAST SECURITY MORTGAGE, INC., A CALIFORNIA CORPORATION  
a corporation organized under the laws of the State of CALIFORNIA  
and whose principal place of business is 500 NORTH STATE COLLEGE, SUITE 800, ORANGE, CALIFORNIA  
92668 and recorded as Document No. 08590624, by the County COOK Recorder  
of Deeds, State of ILLINOIS described hereinafter as follows:  
LOT 7 IN BLOCK 3 IN GAGE'S ADDITION TO FRANKLIN PARK, A SUBDIVISION IN  
SECTION 21 AND 22, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 12-22-310-031, VOLUME 066  
Commonly known as: 3336 EDGINGTON STREET, FRANKLIN PARK, ILLINOIS 60131

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

COAST SECURITY MORTGAGE, INC., A  
CALIFORNIA CORPORATION

*Stephanie Sarver*

By: STEPHANIE SARVER  
Its: SECRETARY

On \_\_\_\_\_ before me, the undersigned a Notary  
Public in and for said County and, State, personally  
appeared STEPHANIE SARVER  
known to me to be the SECRETARY  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation pursuant  
to its by-laws or a resolution of its Board of Directors and  
that he acknowledges said instrument to be the free act  
and deed of said corporation.

Witness:



Notary Public \_\_\_\_\_  
County,

My commission Expires:

54  
12  
2  
124

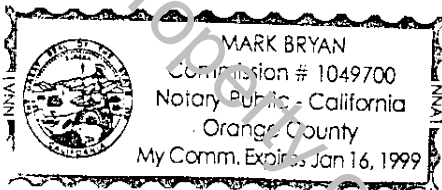
State of CALIFORNIA

County of ORANGE

On \_\_\_\_\_ before me, MARK BRYAN, NOTARY PUBLIC  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared STEPHANIE SARVER  
Name(s) of Signer(s)

personally known to me – OR –  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]  
Signature of Notary Public

**OPTIONAL**

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer  
Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

**RIGHT THUMBPRINT OF SIGNER**

Top of thumb here

Signer Is Representing:  
\_\_\_\_\_  
\_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer  
Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

**RIGHT THUMBPRINT OF SIGNER**

Top of thumb here

Signer Is Representing:  
\_\_\_\_\_  
\_\_\_\_\_