UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY: Ryan Carnes GMAC MORTGAGE CORPORATION

3451 HAMMOND AVENUE WATERLOO, IA 50704

AFTER RECORDING, FORWARD TO: GMAC MORTGAGE CORPORATION P.O. BOX 780

WATERLOO, IA 50704 319-236-5594

380129354



SATISFACTION OF MORTGAGE

08027745

2916/0208 26 001 Page 1 of 2 1998-11-13 15:46:19

Cook County Recorder

23.50



| SATISFACTION OF WORTGAGE |
|---|
| THIS CERTIFIES that a certain mortgage executed by JOSEPH M KOSTECK EDWARD KOSTECK |
| to CHICAGO FINANCIAL SERVICES INC |
| and thereafter assigned toCMAC MORTGAGE CORPORATION OF PA |
| dated <u>JUNE 19TH</u> , <u>1995</u> , calling for the original principal sum of |
| Thirty Nine Thousand Six Hundred Dollars AND 00/100 dollars |
| (\$ 39,600.00), and recorded on 06/19/1995 in Mortgage Record, page |
| , and or Instrument # 95-44°037 (Rerecorded on / / in Mortgage |
| Record, pageand or Instrument #), of the |
| records in the office of the Recorder of COOK County, ILLINOIS , |
| more particularly described as follows, to wit: |
| UNITS 514 AND P-13 TOGETHER WITH THEIR ONDIVIDED PERCENTAGE INTEREST IN THE |
| COMMON ELEMENTS OF 663 WEST GRACE STREET COMMONIUM AS DELINEATED AND |
| DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26104048, IN THE |
| NORTHWEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST |
| OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY TO INOIS |

Parcel Number:

Commonly known as: 663 WEST GRACE UNIT 514

14211060341093 ALSO 14211060341093

CHICAGO, IL 60613-4038

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 19TH day of OCTOBER, 1998.



GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA

Claudia M. Wildor

Its Assistant Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PAGE 1 OF 2

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 $08027745^{+}_{\mathrm{Fage}-2~\mathrm{of}}$

| State of IOWA |) |
|--|--|
| County of Black Hawk |) |
| Before me, the undersigned, a Notary Public 1998 , personally appeared Claudia M. Assistant Vice President | in and for said County and State this 19TH day of OCTOBER Wilder , of |
| | |
| GMAC Mortgage Corporation | |
| who as such office, for and on its behalf ack | knowledged the execution of the foregoing instrument. |
| Witness my-hand | $\mathcal{L}_{\alpha} \mathcal{L}_{\alpha} \mathcal{L}_{\alpha}$ |
| My commission expires: 06/02/1999 | Notary Public Miller Linda R. Miller |
| | The state of the s |
| | IOWA TOWA STATE OF THE CONTRACTOR OF THE CONTRAC |