UNOFFICIAL COPY 08027751

PREPARED BY & WHEN RECORDED

MAIL TO: \_

Jeresal

TERESA DIGGS

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9481

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK **☞**Loan No. 577-00358341 2916/0214 26 001 Page 1 of 1998-11-13 15:49:38

Cook County Recorder



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured : by that certain Nortgage described below, the undersigned, being the present legal owner of said indebtrdness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

STANLEY C. MIKUS AND SUZANNE E. MIRUS, HIS WIFE

Beneficiary: WEYERHAEUSER MORTGAGE COMPANY

Date of Deed: October

Book :

Date Recorded: November 19, 1993

Page:

Document: 93946269

Volume: NA

Image:

Microfilm: NA

Tax ID: SEESCHEDULE "A"

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 7008 W 16TH STREET and recorded in the records of COOK

, BERWYN

60402 ΙL

Sounty, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on September 25, 1998

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, Inc.

VICE PRESIDENT

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STATE OF MARYLAND
)
county of frederick
)
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On this September 25, 1998 , before me, the undersigned, a Notary Public in said State, personally appeared GAYLE Y. HARLEY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

NOTARY PUBLIC PUBLIC POERICK CO:

WITNESS My hand and official seal.

JANE EYLER , NOTARY PUBLIC

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## SCHEDULE "A"

LOT 3 AND 10T 4 IN BLOCK 77 IN JOHN J. MURRAY'S SUBDIVISION OF BLOCKS 75,
76 AND 77 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 300 ACRES THEREOF) IN
COOK COUNTY, ILLINO'S. TAX ID. 16-19-303-005-0000 AND 16-19-303-006-0000

ACQ ID: G92 SELLER #: 711883327