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UNOFFICIAL CO 37021 30 001 Page 1 of

RELEASE OF MORTGAGE (ILLINOIS)

1998-11-13 11:35:10
Cook County Recorder 25.00

Cook County Recorder



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a national banking association ("Lender"), with a banking office located in the County of Cook and State of Illinois, DOES HEREBY CERTIFY that the following documents are, with the note(s) accompanying them, fully paid, satisfied, released and discharged:

- (1) Mortgage dated September 17, 1998, made by AMERICAN COLLEGE OF OCCUPATIONAL AND ENVIRONMENTAL MEDICINE, an Illinois not-for-profit corporation ("Borrower") to Lender and recorded on September 21, 1998 as Document No. 98839917 in the Office of Recorder of Deeds of Cook County, in the State of Illinois (the "Recorder's Office");
- (2) Assignment of Rents and Leases deted September 17, 1998 made by Borrower to Lender and recorded on September 21, 1998 as Document No. 98839918 in the Recorder's Office; and
- (3) Financing Statement from Borrower to Lender recorded on September 21, 1998 as Document No. 98839920 in the Recorder's Office.

	C }
Legal Description of Premises:	As legally described on Exhibit "A" attached
	hereto and incorporated berein by reference.
Permanent Real Estate Index Number(s):	03-20-305-027; 03-20-305-042.
Address of Premises:	1114 N. Arlington Heights Road
	Arlington Heights, Illinois.
Witness our hand and s	eal this 10 ^{+h} day of November, 1998.
	AMERICAN NATIONAL BANK AND TRUST
	COMPANY OF CHICAGO
	By:
	Name: KVEVIN J. BOLLETER
	Its: VP
	Ma D

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_,			
STATE OF ILLINOIS)	SS.		08027070
COUNTY OF COOK)			
I, County, in the State aforesaid a VICE PLESTORY COMPANY OF CHICAGO, of said Bank personally know the foregoing instrument, apprisigned, sexted and delivered than and voluntary act of said Bank	of AMERICA and MICHAEL P. In to me to be the sar eared before me this come said instrument as	N NATIONAL BANK A Bank A longly, a longle end of the persons whose names are lay in person, and acknowled their free and voluntary act at	ND TRUST Thice plassing subscribed to liged that they
Given under my hand a	and official seal, this	カナナ day of November, 19	98.
"OFFICIAL SE AT DARLENE M. THOMP Notary Public, State of Illia My Commission Expires 07	SON	Notary Public	400m
	Commis	sion expires:	
		DE CLONE	
THIS INSTRUMENT WAS P AND UPON RECORDING SI RETURNED TO:		450	

Donna M. Shaw Schwartz & Freeman 401 North Michigan Avenue **Suite 1900** Chicago, Illinois 60611

BOX 333-CTI

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EXHIBIT A

08027070

LEGAL DESCRIPTION

PARCEL 1:

LOT 1 IN LLOYD'S RESUBDIVISION OF THE EAST 363.0 FEET OF THE NORTH 1/2 OF LOT 15 IN GEORGE H. ALLISON'S SUBDIVISION IN THE SOUTH ½ OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PENCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, FORMERLY KNOWN AS THE EAST 363.0 FEET OF THE NORTH 1/2 OF LOT 15 IN GEORGE H. ALLISON'S SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTH 1/2 (EXCEPT THE SOUTH 33.0 FEET THEREOF HERETOFORE DEDICATED FOR PUBLIC STREET) OF LOT 15 IN GEORGE H. ALLISON'S SUBDIVISION OF THE SOUTH ½ OF THE SOUTHWEST ¼ OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, FAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER THE PLAT THEREOF RECORDED SEPTEMBER 15, 1903 AS DOCUMENT NUMBER 3441727, IN COOK COUNTY, ILLINO'S

-/O/H'S OFFICE COMMONLY KNOWN AS: 1114 N. Arlington Heights Road, Arlington Heights, Illinois

PIN NUMBER(S): 03-20-305-027-0000

03-20-305-042-0000