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1998-11-13 11:35:10
Cook County Recorder 25.00

RELEASE OF MORTGAGE (ILLINOIS)



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a national banking association ("Lender"), with a banking office located in the County of Cook and State of Illinois, DOES HEREBY CERTIFY that the following documents are, with the note(s) accompanying them, fully paid, satisfied, released and discharged:

- (1) Mortgage dated September 17, 1998, made by AMERICAN COLLEGE OF OCCUPATIONAL AND ENVIRONMENTAL MEDICINE, an Illinois not-for-profit corporation ("Borrower") to Lender and recorded on September 21, 1998 as Document No. 98839917 in the Office of Recorder of Deeds of Cook County, in the State of Illinois (the "Recorder's Office");
- (2) Assignment of Rents and Leases dated September 17, 1998 made by Borrower to Lender and recorded on September 21, 1998 as Document No. 98839918 in the Recorder's Office; and
- (3) Financing Statement from Borrower to Lender recorded on September 21, 1998 as Document No. 98839920 in the Recorder's Office.

Legal Description of Premises: As legally described on Exhibit "A" attached hereto and incorporated herein by reference.

Permanent Real Estate Index Number(s): 03-20-305-027; 03-20-305-042.

Address of Premises: 1114 N. Arlington Heights Road
Arlington Heights, Illinois.

Witness our hand _____ and seal _____ this 10th day of November, 1998.

AMERICAN NATIONAL BANK AND TRUST
COMPANY OF CHICAGO

By: [Signature]
Name: KEVIN J. BOLGER
Its: VP

Attest: [Signature]
Name: Michael P. Bagley
Its: First Vice President

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EXHIBIT A

LEGAL DESCRIPTION

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PARCEL 1:

LOT 1 IN LLOYD'S RESUBDIVISION OF THE EAST 363.0 FEET OF THE NORTH ½ OF LOT 15 IN GEORGE H. ALLISON'S SUBDIVISION IN THE SOUTH ½ OF THE SOUTHWEST ¼ OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, FORMERLY KNOWN AS THE EAST 363.0 FEET OF THE NORTH ½ OF LOT 15 IN GEORGE H. ALLISON'S SUBDIVISION IN THE SOUTH ½ OF THE SOUTHWEST ¼ OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST ½ OF THE EAST ½ OF THE SOUTH ½ (EXCEPT THE SOUTH 33.0 FEET THEREOF HERETOFORE DEDICATED FOR PUBLIC STREET) OF LOT 15 IN GEORGE H. ALLISON'S SUBDIVISION OF THE SOUTH ½ OF THE SOUTHWEST ¼ OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER THE PLAT THEREOF RECORDED SEPTEMBER 15, 1903 AS DOCUMENT NUMBER 3441727, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 1114 N. Arlington Heights Road, Arlington Heights, Illinois

PIN NUMBER(S): 03-20-305-027-0000
03-20-305-042-0000