

UNOFFICIAL COPY

08027112

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1998-11-13 11:48:34

Cook County Recorder

23.00



08027112

Loan # 7315818
Park Mortgage Corporation
711 W. Devon
Park Ridge, IL 60068

WHEN RECORDED RETURN TO:

Park Mortgage Corporation
711 W. Devon
Park Ridge, IL 60068

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7315818

FOR VALUE RECEIVED the undersigned hereby grant, assigns and transfers to Norwest Mortgage Inc., a California Corporation 800 Marquette Avenue South, Minneapolis, MN 55402 all rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 2, 1998 executed by William Merci and Joanne C. Merci, husband and wife to Park Mortgage Corporation a corporation organized under the laws of the State of Illinois and whose principal place of business is 711 W. Devon, Park Ridge, IL 60068, and recorded as Document No. _____, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

08027111

P.I.N.: 05-27-403-009-0000

Commonly known as: 1331 Sheridan Road, Wilmette, IL, 60091

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois Park Mortgage Corporation
COUNTY OF Cook

On 11/2/1998 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Brad E. Lonstein known to me to be the CEO of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

By: Brad E. Lonstein

Its: CEO

By:

Its:

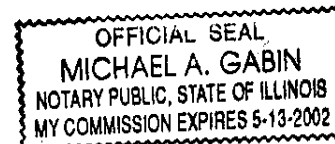
Witness:

Notary Public

County, Cook

My Commission Expires:

5.13.2002



BOX 333-CTA

3033
77-1955
825 5 0188
1551-744

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LEGAL DESCRIPTION RIDER

LOT 7 IN OWNERS RESUBDIVISION OF THE EAST 20 FEET OF LOT 6 AND LOTS 7 TO 15 INCLUSIVE OF BLOCK 5 IN MILTON D. WILSON'S ADDITION TO WILMETTE, IN SECTIONS 26 AND 27, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 05-27-403-009-0000

Property of Cook County Clerk's Office