RELEASE OF MORTGAGE BY CORPORATION ALCOPY

| Know all men by these presents, that theFLEET_FINANCE_INC | 08027273 |
|--|--|
| a corporation organized and existing under and by virtue of the Laws of the State of, having its principal office at | |
| ATLANTA, GA for and in consideration of one dollar and for other good and valuable | |
| considerations, the receipt of which is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim untoTHEODORE_POTTS_AND | |
| RECECCA J. POTTS (MARRIED TO EACH OTHER) of the County of cook and | |
| State of Illinois all the right, title, interest, claim or demand whatsoever it may | |
| have acquired in, through or by a certain trust deed or mortgage bearing date | |
| the 19TH day of DECEMBER A.D. 19 85, and recorded in the Recorder's Office of COOK | |
| recorded in the Recorder's Office of of of of | |
| on Page as Document No. | |
| T3489603 , to the premises therein described, situated in the | |
| County of COOK and State of Illinois as follows, | |
| to wit: LOT THIRTY-FIVE (35) IN INDIAN HILL SUBDIVISION UNIT NO. 8, BEING A SUBDIVISON OF PART OF THE SOUTH HALF | DEPT-01 RECORDING 98 0 \$23.00 T#0000 TRAN 0970 11/13/08 14:29:00 |
| (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 30, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE TF1RL PRINCIPAL MERIDIAN, | \$4368 \$ CG *-08-027273 |
| ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE | COOK COUNTY RECORDER |
| REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY | |
| 25, 1970, AS DOCUMENT NUMBER 2492988 | COOK COUNTY |
| COMMONLY KNOWN AS: 2936 PEACHTREE, SAUK VILLAGE, IL 60411 | RECOR DER |
| PIN# 33-30-305-014 | IMPRINT |
| 4 | CORRECTION |
| THIS DOCUMENT PREPARED BY: FLEET FINANCE INC./PAT NOPRIS | |
| | 08 YR. IS 1998 |
| | |
| Witness my hand, this26TH | nance, Inc. (A Delaware Corporation) |
| Witness my hand, this <u>26TH</u> day of <u>JUNE</u> , 19 <u>95</u> . | |
| · | De Choract |
| Signature | e Vice President |
| GE | RI CHAPUT |
| Name Ty | |
| STATE OF <u>ILLINOIS</u> | |
| OOUNTY OF COOK | |
| COUNTY OF COOK | |
| The foregoing instrument was acknowledged before me this <u>26TH</u> day of, Vice President for Fleet Finance, Inc., | JUNE , 19 95 by a Delaware Corporation, on behalf of the |
| Corporation. | |
| · | |
| | |
| Matricia | - Ci. Noms |
| OFFICIAL SEAL Notary Public | - , |
| PATRICIA A NORRIS | 0/1/00 |
| NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires My Commission Expires My Commission Expires | : |
| £ | |

90714010-0195 (IL)

Page 1 of 2

| | Page | This instrument was filed of | TATE OF ILLINOIS | \L (| COP | FLEET FINAL 925 W. 17 SUITE HOMEWOOD, | RELEASE C BY COR | No. |
|--|--------|---|------------------|------|-----|--|---------------------------------|-----|
| | RECORT | instrument was filed for record in the Recorder's e ofCounty said, on theday of |)) ss. No | | 70 | FLET FINANCE INC. 925 W. 175th ST. SUITE 1E HOMEWOOD, IL 60430 | EASE OF MORTGAGE BY CORPORATION | |

00.000 00.000 00.000 00.000 00.000 00.000 00.000 00.000 00.000 00.000 00.000 00.000 00.000 00.000 00.0

OUNTY OUT OF THE STATE OF THE S

08027273

MAIL TO: JAMES SPINA
17900 DIXIE HIGHWAY
HOMEWOOD, IL 60430

BOX 257