UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF OR THE **DEEDS** OF REGISTRAR TITLES IN WHOSE **OFFICE** THE OR MORTGAGE DEED OF TRUST WAS FILED.



Doc#: 0802847042 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/28/2008 12:08 PM Pg: 1 of 3

Loan No. 00415610206853

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the rotes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LEROY POTEMPA AND MAUREEN A POTEMPA, its/his/hers/their heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 20, 2007, and recorded on October 18, 2007 in Volume/Book Page Document 0729110067 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 28-04-115-020-0000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apportaining.

Address(es) of premises: 5329 138TH PLACE, CRESTWOOD, IL, 60445

Witness my hand and sgal 01/02/08.

JPMORGAN/CHASE BAN

MARIOL/ALTOBORE

Vice President



IL00.DOC 08/06/07

0802847042 Page: 2 of 3

UNOFFICIAL CO

State of: Kentucky Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that MARIOLA E TOBOREK, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/02/08.

EVERLY HOUNSHELL -

Notary Public

EXPIRES 06/27/2010

Prepared by: JENNIFER ALBERT(

Record & Return to:

JPMorgan Chase Bank, N.A.

Loan Servicing

201 East Main St.

PO Box 11606

Lexington, KY 40576-9982

Min:

MERS Phone, if applicable: 1-888-679-6377



Loan No: 00415610206853

Coot County Clark's Office County of: COOK COUNTY

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PARCEL ID # 28-04-115-020-0000

THE FOLLOWING DESCRIBED REAL ESTATE, TO-WIT: LOT 140 IN CRESTWOOD GARDENS EAST UNIT THREE, A SUBDIVISION OF PART OF

THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL

MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY,

ILLINOIS, ON FEBRUARY 16, 1972, AS DOCUMENT NUMBER 2608085, IN COOK COUNTY, ILLINOIS.

