

# UNOFFICIAL COPY



WHEN RECORDED RETURN TO:

ASSOCIATED LOAN SERVICES  
ATTN: PAYOFF DEPARTMENT  
1305 MAIN STREET  
STEVENS POINT WI 54481

Doc#: 0802857101 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/28/2008 02:43 PM Pg: 1 of 2

January 11, 2008

ACCOUNT # 4746 5817 9900 2161

## SATISFACTION OF MORTGAGE

The undersigned Bank certifies that the following is fully paid and satisfied:  
Mortgage executed by BRIAN A MILL, dated OCTOBER 3, 2003 (MODIFIED JUNE 11, 2004 & JUNE 28, 2007), to Bank and recorded in the office of the Register of Deeds of COOK COUNTY, ILLINOIS DOCUMENT 0328234212 (MODIFICATION DOCUMENTS 0417341117 & 0722236021).

RECORDED ON: OCTOBER 9, 2003 (MODIFICATION RECORDED JUNE 21, 2004 & AUGUST 10, 2007)

LEGAL DESCRIPTION:  
SEE ATTACHED LEGAL DESCRIPTION

ASSOCIATED BANK

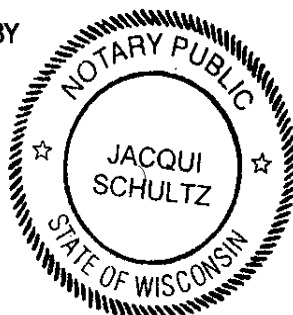
by Judy Alekna  
Work Director, Loan Payoff Department

STATE OF WISCONSIN )  
  )SS  
PORTAGE COUNTY     )

Before me, a Notary Public in and for said county, personally appeared Judy Alekna, as authorized agent, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on January 11, 2008.

THIS INSTRUMENT WAS DRAFTED BY  
Eileen J. Flugaur/JQS  
Associated Loan Services  
1305 Main Street  
Stevens Point WI 54481  
Revised 09/20/05



Jacquie Schultz (SEAL)  
Notary Public, State Of Wisconsin  
My Commission Expires 06/28/09

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## EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 51 IN FIRST ADDITION TO GEORGE C. YOST'S CANFIELD TALCOTT RIDGE ADDITION TO CHICAGO, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT OF SAID FIRST ADDITION REGISTERED JUNE 14, 1944, AS DOCUMENT NO. 1056049.

Permanent Parcel Number: 12-01-124-002-0000  
BRIAN A. HILL

6069 NORTH OVERHILL AVENUE, CHICAGO IL 60631  
Loan Reference Number : 0706157603  
First American Order No: 12496989  
Identifier: FIRST AMERICAN LENDERS ADVANTAGE