## **UNOFFICIAL COPY**



Doc#: 0802857111 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/28/2008 02:50 PM Pg: 1 of 2

## **Full Satisfaction** And Release of Mortgage

## LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

a corporation existing under the laws of the

Loan No. 1021321171

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of the dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, MARVIN D. ENOCH, SR. MARRIED TO LILLIAN IRIZARRY

of the County of COOK and State of ILLINOIS , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage da'ed December 31, 2003 , and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS n book of records, on page , as document No. 0401501043 , and a certain dated in the Recorder's Office of , and recorded County, in the State of ILLINOIS , in book of records, on page , as document No. , and a certain , and recorded in the Recorder's Office of dated County, the ILLINOIS of, in book of records, on page , as docur tent No. premises therein described, as follows, to-wit: , to the

THE SOUTH 40 FEET OF LOT 91 IN FIRST ADDITION TO MONTCLARE GARDENS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCPT THAT PART TAKEN FOR RAILROAD) IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL PIN# (s): 13-30-218-007

COMMONLY KNOWN AS: 2925 N. NORMANDY AVE CHICAGO, ILLINOIS 60634-4818

situated in the CITY of **CHICAGO** , County of the appurtenances and privileges thereunto belonging or appertaining. COOK and State of ILLINOIS , together with all

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 10<sup>TH</sup> day of DECEMBER A.D., 2007

ATTEST:

LIBERTY BANK FOR SAVINGS

Leune Variant Secretary

By Losimary & Reselv VICE President

STATE OF ILLINOIS

SS.

, JOHN T. BRISLEN

the undersigned, a Notary Public

COUNTY OF DUPAGE

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROSEMARY D. PESEK

personally known to me to be the VICE President of

LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

a corporation, and BERNICE WAWRZYNIEC personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in personal and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes there in set forth.

GIVEN under my hand and Notarial Seal this

10TH day of DECEMBER

, A.D. 2007

Notary Public

THIS INSTRUMENT WAS PREPARED BY: LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE CHICAGO, IL 60656-1988

"OFFICIAL SEAL"
JOHN T. BRISLEN
Notucy Public, State of Illinois

Notary Public, State of Illinois

My Commission Expires 07/23/2010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**FORM 3005**