

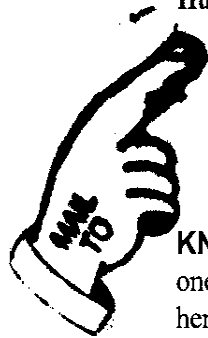
# UNOFFICIAL COPY



Doc#: 0802860006 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/28/2008 10:04 AM Pg: 1 of 2

Prepared by & After Recording  
Return to:

Deborah Lambdin  
Eastern Savings Bank, fsb  
11350 McCormick Road  
EP II, Suite 200  
Hunt Valley, MD 21031



## RELEASE OF MORTGAGE

**KNOW ALL MEN BY THESE PRESENTS**, That Eastern Savings Bank, fsb, for and in consideration of one dollar and for other good and valuable consideration, the receipt of which is hereby confessed, does hereby remise, convey, release and quit-claim unto **Gail Rubin, an unmarried woman**, dated **February 23, 2006, Cook County, State of Illinois**, all the right, title, interest, claim or demand whatsoever it may acquire in, through, or by a certain Mortgage securing **Eastern Savings Bank, fsb**, bearing date on the **23<sup>rd</sup> of February 2006** and recorded **March 3, 2006** in the Recorder's Office of **Cook County**, in the State of Illinois, as **Document Number 0606218002** said Mortgage secured by the premises therein described, situate in **Cook County, Illinois** as follows, to-wit:

### Legal Description:

UNIT NUMBER 2605 IN LINCOLN PARK TOWER CONDOMINIUM AS DELINEATED ON SURVEY OF LOTS 6 TO 9 BOTH INCLUSIVE, IN HIRAH JEFFERSON'S SUBDIVISION OF BLOCK 38 IN CANAL TRUSTEE'S SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 1 TO 5 BOTH INCLUSIVE; IN SAID HIRAH JEFFERSON'S SUBDIVISION OF BLOCK 38 AND CERTAIN PARTS OF VACATED PUBLIC ALLEY AND PRIVATE ALLEY (HEREINAFTER REFERRED TO AS PARCEL); WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1966 KNOWN AS TRUST NUMBER 29500 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23932182; AND AS AMENDED BY DOCUMENT NUMBER 25037613; TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

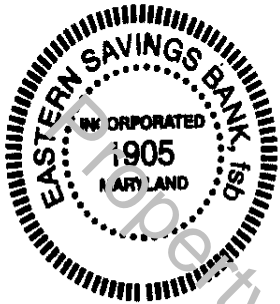
Commonly Known As: 1960 Lincoln Park WUnit #2605, Chicago, IL 60614

Parcel Number: 14-33-400-042-1281

SY  
D2  
S-1  
M-4  
CE

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the said Eastern Savings Bank, fsb, has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Manager, Loan Servicing Department and attested or witnessed to this 10<sup>th</sup> day of December, 2007.



CORPORATE SEAL

EASTERN SAVINGS BANK, FSB

ATTESTED OR WITNESSED BY

Deborah Lambdin  
Deborah Lambdin

By: Elvie A. Hermann  
Elvie A. Hermann, Manager  
Loan Servicing Department

STATE OF MARYLAND,

COUNTY OF BALTIMORE, to-wit:

I, the undersigned, a Notary Public in and for the State and County aforesaid, do hereby certify that Elvie A. Hermann, personally known to me to be the Manager, Loan Servicing Department for Eastern Savings Bank, fsb, appeared before me this day in person and severally acknowledged that as such Manager, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and seal this 10<sup>th</sup> day of December, 2007.

Michael N. Milich  
Notary Public

My Commission expires:

