LNOFFICIAL COP \$6028798 2937/0028 37 001 Page 1 of EC:

Document Prepared by: DOCX ASSIGNMENT SERVICES When Recorded Mail to:

DOCX

20 S. LIMESTONE ST., STE 220 SPRINGFIELD, OHIO 45502

ATTN: POST PRODUCTION

Project No.:

1998-144

Assignor No.:

8846008

EC2:

Legal Film#

H77

Pool No.:

250190R

Assignee No.:

0031739539

Property Address:

2145 WEST SHAKESPEARE

CHICAGO

 \mathbb{L}

60647

Investor No.:

1662582374

PIN/Tax ID #

14-31-126-010

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged. Charter One Mortgage Corp. a New York Corpotation

whose address is: 2812 Emerywood Parkway, Richmond, VA 23294

by these presents does convey,

grant, bargain, sell, assign, transfer and set over to Bank of America, FSB a federal savings bank

whose address is: 2810 North Parham Road, Richmond, V. 27.294

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS

10/20/94

as Document No :

COOK 94898739 County,

Official records on

1998-11-16 08:58:48

Cook County Recorder

in Book:

as Certificate #:

Original Loan Amount is \$ Original Mortgagor: \$ SE

170000.00 Loan Date: 10/14/94 SEAN T. MCHUGH, A SINGLE MAN

Original Mortgagee:

RYLAND MORTGAGE COMPANY, AN OHIO CORPORATION

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument

to be executed by its duly authorized officers.

Charter One Mortgage Corp. a New York

Corporation

Officer:

DATE OF TRANSFER: 10/01/98

KATHY GROTH **Assistant Secretary**

State of Ohio

ANN BIXLER

Vice President

County of clark On 10/01/98

re me, JAN VOTAW, the undersigned, personally appeared vice President proved to me on the basis of satisfactory evidence

to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the

instrument, the entity upon behalf of which the person acted, executed the instrument,

WITNESS my hand and seal.

Jotary Public, State of Ohio

JANICE VOTAW JAN VOTAW

My commission expires:

1091







Project # 1998-144

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Loan Number 8846008

State IL

County name COOK

LEGAL DESCRIPTION:

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN COOK COUNTY, ILLINOIS:

LOT 11 IN BLOCK 3 IN SHERMAN'S ADDITION TO HOLSTEIN, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2145 WEST SHAKESPEARE CHICAGO ILLINOIS 60647

Property of County Clark's Office