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Cook County Recorder

RELEASE - SHORT FORM COOK COUNTY, ILLINOIS



Prepared by: CUSTOMER SERVICE DEPARTMENT First Midwest Mortgage Corp. P.O. BOX 3000 Joliet, IL 6043:-.000

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Mortgage Corporation, of the County of Will and State of Illings, Do hereby certify that a certain Indenture of Mortgage/Indenture bearing the date the 19TH day of OCTOBER A.D., 1992, made and executed by TOMY T. JOSEPH AND THRESIAMMA TONY, the first part, to CALUMET SECURITIES CORPORATION party of the second part and recorded in the RECORDER'S OFFICE OF COOK COUNTY in the State of ILLINOIS, in the Book of Nortgages on the 6TH day of NOVEMBER A.D., 1992 as DOCUMENT 92830085.

PLEASE SEE REVERSE SID'S OF RELEASE FOR LEGAL DESCRIPTION OF PROPERTY TO BE RELEASED

is with the note accompanying it, fully paid and satisfied, and in consideration thereof, the said MORTGAGE/INDENTURE is hereby forever released and discharged of record.

Witnesses hands and seals this 16TH day of OCTOBER A.D., 1995

FIRST MIDWEST MORTGAGE CORPORATION

GARY ERANDES) SR VICE PRESIDENT

LOAN 322158



STATE OF ILLINOIS] COUNTY OF WILL

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that GARY BRANDES, SR VICE PRESIDENT of the First Midwest Mortgage Corporation who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as such Officers of the Corporation appeared before me this day in person and severally acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth, pursuant to authority given by the Board of Directors of said corporation, and caused the corporate seal of said corporation to be thereto attached.

Given under my hand and Notarial Seal this 16TH day of OCTOBER A.D., 1998.

NOTARY PUBLIC, STATE OF ILLINOIS \$

MY COMMISSION EXPIRES:04/29/02

LOAN # 322158

30 UNITY FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BY FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 750/1/10

PREPARED BY AND MAIL TO: FIRST MIDWEST MORTGAGE CORPORATION P.O. BOX 3000 JOLIET, IL 60434-3000 ATTN: CUSTOMER SERVICE DEPARTMENT

LEGAL DESCRIPTION

OT 17 (EXCEPT 111...
3LOCK 1 IN OLIVER SALINGLIA.
IN THE NORTHWEST 1/4 OF THE SOUTH...
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ...

PIN# 10 25 300 040
PROPERTY ADDRESS: 3143 W HOWARD STREET, CHICAGO, ILLINOIS LOT 17 (EXCEPT THE EAST 9 FEET THEREOF) 103/LTHER WITH LOT 18 (EXCEPT THE WEST 8 FEET THEREOF) IN BLOCK 1 IN OLIVER SALINGER SECOND MCCORMICK POULEVARD ADDITION TO ROGERS PARK, A SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SI CTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE