## OFFICIAL COP'

#### UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

| A. NAME & PHONE OF CONTACT AT FILER [optional] Phone:(800) 331-3282 Fax: (818) 6 | 62-4141              |
|--|----------------------|
| B. SEND ACKNOWLEDGEMENT TO: (Name and Address)                                   | 15795 BAYVIEW SERVIC |
| UCC Direct Services  | <b>1</b> 3258653     |
| P.O. Box 29071   | AT AT                |
| Glendale, CA 91209-9071  | 7/15/101-1           |
|  |                      |
| File with: CC II Co  | akt II               |



Doc#: 0802806049 Fee: \$34.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 01/28/2008 11:46 AM Pg: 1 of 6

|                    |                                | File with:                              | CC IL Cook+, IL                      | <b>,</b>                   | THE ABOVE SPACE IS FO     | R FILING OFFICE USE ON  | ILY      |
|--------------------|--------------------------------|---|--------------------------------------|----------------------------|---------------------------|-------------------------|----------|
| 1. C               | EBTOR'S EXACT FU               | LL LEGAL AME -                          | insert only one debtor name (1a      | a or 1b) - do not abbrevia | te or combine names       |                         |          |
| OR                 | 1a. ORGANIZATION'S N           | NAME 7                                  |                                      |                            |                           |                         |          |
| OIX.               | 16. INDIVIDUAL'S LAST          | NAME                                    | 4                                    | FIRST NAME  KYONG          | MID                       | DLE NAME                | SUFFIX   |
|                    | MAII ING ADDRESS<br>5550 SOUTH | CATALINA                                | COURT                                | ORLANDO F                  | 'ARK IL                   | POSTAL CODE<br>60462    | USA      |
| 1d. <u>s</u>       | SEE INSTRUCTIONS               | ADD'L INFO RE<br>ORGANIZATION<br>DEBTOR | 1e. TYPE OF ORGAI IZATION            | 1f. JURISDICTION OF OR     | GANIZATION 1g.            | ORGANIZATIONAL ID #, if | any NONE |
| 2. A               | ADDITIONAL DEBTOR              | R'S EXACT FULL L                        | EGAL NAME - insert only <u>one</u> d | et (or name (2a or 2b) - d | o not abbreviate or combi | ne names                |          |
|                    | 2a. ORGANIZATION'S N           | NAME                                    |                                      |                            |                           |                         |          |
| OR                 | 2b. INDIVIDUAL'S LAST          | NAME                                    |                                      | FIRST N/ME                 | MID                       | DLE NAME                | SUFFIX   |
| 2c. l              | MAILING ADDRESS                |   |                                      | CITY                       | STA                       | TE POSTAL CODE          | COUNTRY  |
|                    | SEE INSTRUCTIONS               | ADD'L INFO RE<br>ORGANIZATION<br>DEBTOR | 2e. TYPE OF ORGANIZATION             | 2f. JURISDICTION OF CH     | C                         | ORGANIZATIONAL ID #, if | any      |
| 3. 8               |                                |   | TOTAL ASSIGNEE of ASSIGNO            | OR S/P) - insert only one  | secured με. γ name (3a o  | or 3b)                  |          |
|                    | BAYVIEW L                      | LOAN SER'                               | VICING, LLC                          |                            | 4                         |                         |          |
| OR                 | 3b. INDIVIDUAL'S LAST          | T NAME                                  |                                      | FIRST NAME                 | M. C                      | DLE NAME                | SUFFIX   |
| 3n  <br><b>4</b> 2 | MAILING ADDRESS<br>125 PONCE I | DE LEON E                               | SLVD. Cont On Adden.                 | CORAL GAE                  |                           | L 23146                 | USA      |

All of Debtor's interest in the property, buildings, improvements, appurtenances, tangible property, rents, contract rights, other intangibles and secondary financing in any way belonging, relating or appertaining to a parcel of land described and set forth in Exhibit "A" attached hereto and made a part hereof (the "Land"), to wit:

(a) Additional Land. All additional lands, estates and development rights hereafter acquired by Debtor for use in connection with the Land and the development of the Land;
(b) Improvements. The buildings, structures, fixtures, additions, enlarge-ments, extensions, modifications, repairs, replacements and improvements now or hereafter erected or located on the Land (the "Improvements");
(c) Easements. All easements, rights-of-way or use, rights, strips and gores of land, streets, ways, alleys, passages, sewer rights, water, water courses, water rights and powers, air rights and development rights, and all estates, rights, titles, interests, privileges, liberties, servitudes, tenements, hereditaments and appurtenances of any nature whatsoever, in any way now or hereafter belonging, relating or sewer rights, water, water courses, water rights and powers, air rights and development rights, and all estates, rights, titles, interests, privileges, liberties, servitudes, tenements, hereditaments and appurtenances of any nature whatsoever, in any way now or hereafter belonging, relating or pertaining to the Land and the Improvements and the reversion and reversions, remainder and remainders, and all land lying in the bed of any street, road or avenue, opened or proposed, in front of or adjoining the Land, to the center line thereof and all the estates, rights, titles, interests, dower and rights of dower, courtesy and rights of courtesy, property, possession, claim and demand whatsoever, both at law and in equity, of Debtor of, in and to the Land and the Improvements and every part and parcel thereof, with the appurtenances thereto; (d) Fixtures and Persona Property. All machinery, equipment, fixtures (including, but not limited to, all heating, air conditioning, plumbing, lighting, communications and elevator fixtures) trade fixtures and other property of every kind and nature whatsoever owned by Borrower, or in which Borrower has or shall have an interest, including without limitation, letter of credit rights, deposit accounts, payment intangibles, investment property, electronic chattel paper, timber to be cut and farm, animals, and pow or hereafter located upon the Land and the Improvements, or appurtenant thereto, and usable in connection. (d) Fixtures and Personal timber to be cut and farm animals and, now or hereafter located upon the Land and the Improvements, or appurtenant thereto, and usable in connection

| Continued on addendum.  |   |   |                               |                 |                 | , |
|---|---|---|-------------------------------|-----------------|-----------------|---|
| 5. ALTERNATIVE DESIGNATION [if applicable]                                  | LESSEE/LESSOR CONSIGNEE/CO                |   | SELLER/BUYER                  | AG. LIEN        | NON-UCC FILING  | • |
| [X] This FINANCING STATEMENT is to be filed ESTATE RECORDS. Attach Addendum | [for record] (or recorded) in the REAL 7. | . Check to REQUEST SEARCH REPOR<br>IADDITIONAL FEET | RT(S) on Debtor(s) [optional] | All Debtors Deb | otor 1 Debtor 2 | , |
| 8. OPTIONAL FILER REFERENCE DATA  |   |   |                               |                 | •               | ٠ |
| 12050652  | 200062882                                 | 69863   | 3                             |                 |                 |   |

4. This FINANCING STATEMENT covers the following collateral:

0802806049 Page: 2 of 6

| FINANCING STATEM FOLLOW INSTRUCTIONS (front and             | back) CAREFULLY                       |  |  |                   |   |                                |
|---|---------------------------------------|--|--|-------------------|---|--------------------------------|
| 9. NAME OF FIRST DEBTOR (1a or 1<br>9a. ORGANIZATION'S NAME | b) ON RELATED FINANCING STATEM        | MENT   |  |                   |   |                                |
| OR SE INDIVIDUAL'S LAST NAME WOJCIK                         | FIRST NAME<br>KYONG                   | MIDDLE NAME, SUFFIX                                    |  |                   |   |                                |
| 10. MISCELLANEOUS   | · · · · · · · · · · · · · · · · · · · |  |  |                   |   |                                |
| 13258653-IL-31  |                                       |  |  |                   |   |                                |
| 15795 BAYVIEW SERVIC  |                                       |  |  |                   |   |                                |
| 200062882   |                                       |  |  |                   |   |                                |
| 69863   |                                       |  |  |                   |   |                                |
| File with: CC IL Cook+, IL                                  | 0                                     |  |  |                   | R FILING OFFICE USE                                     | ONLY                           |
|   | FULL LeGA NAME - insert only one n    | ame (11a or 11b) - do not a                            | bbreviate or combine                   | name              | 5   |                                |
| 11a. ORGANIZATION'S NAME                                    |                                       |  |  |                   |   |                                |
| OR 11b. INDIVIDUAL'S LAST NAME                              | 0,                                    | FIRST NAME   |  | MIDDLE            | NAME  | SUFFIX                         |
| 11c. MAILING ADDRESS  | 0                                     | CITY   |  | STATE             | POSTAL CODE   | COUNTRY                        |
| 11d. <u>SEE INSTRUCTION</u> ADD'L INF<br>ORGANIZ<br>DEBTOR  |                                       | 11f. JURISDICTION OF ORGA                              | NIZATION                               | 11g. OF           | RGANIZATIONAL ID #, if                                  | any NON                        |
| 12. X ADDITIONAL SECURED PA                                 | RTY'S or ASSIGNOR S/P's N             | AME - inscrt chily one name                            | (12a or 12b)                           |                   |   |                                |
| 12a ORGANIZATION'S NAME                                     | SERVICING, LLC                        |  |  |                   |   |                                |
| OR 12b. INDIVIDUAL'S LAST NAME                              | SERVICINO, ELC                        | FIRST NAME   |  | MIDDLE            | NAME  | SUFFIX                         |
| 12c MAILING ADDRESS   |                                       | CITY   | $\circ$                                | STATE             | POSTAL CODE   | COUNTRY                        |
| 5TH FLOOR   |                                       | CORAL GABLE  | 3/                                     | FL                | 33146   |                                |
| 13. This FINANCING STATEMENT covers                         | timber to be cut or as-extracted      | 16. Additional collateral descr                        |  |                   | £4  |                                |
| collateral or is filed as a X fixture fi                    | ling.                                 | with the present or the Improvements                   | and all building                       | eguip             | ment, materials   | and                            |
| 14. Description of real estate:                             |                                       | supplies of any n<br>which Borrower ha                 |  |                   |   |                                |
| Description: SEE ATTACHED                                   | D. Parcel ID:                         | located upon the                                       | Land and the                           | Impro             | ⊋e,nents, or app  | urtenant                       |
| 28-17-315-003-0000  |                                       | thereto, or usable and occupancy of                    | in connection with the Land and        | the In            | nprovements (co   | e operation<br>llectively, the |
|   |                                       | "Personal Property and to any of the                   | /"), and the right                     | t, title          | and interest of E                                       | Borrower in                    |
|   |                                       | security interests, a                                  | as defined in the                      | : Unifo           | orm Commercial  | Code, as                       |
|   |                                       | adopted and enact<br>Property is located               | ed by the state of                     | or sta            | ates where any<br>ercial Code"), s                      | of the                         |
|   |                                       | lien to the lien of th                                 | is Security Instru                     | ıment             | , and all procee  | ds and                         |
|   |                                       | products of all of the leases, subleases               |  |                   | <ul> <li>Leases and<br/>its affecting the it</li> </ul> |                                |
|   |                                       | eniovment or occur                                     | pancy of the Lan                       | d and             | l/or the Improve  | ments                          |
|   |                                       | heretofore or here amendments and r                    | eafter entered it<br>nodifications the | nto ai<br>reto. י | na all extensions<br>whether before (                   | s,<br>or after the             |
|   |                                       | filing by or agains rights laws (the "L                | t Debtor of any                        | petiti            | on for relief unde                                      | er creditors                   |
| 15. Name and address of a RECORD OWN                        |                                       | successors and a                                       | ssigns therein                         | and t             | hereunder, inch   | uding, without                 |
| (if Debtor does not have a record inter                     | est).                                 |  |  |                   |   |                                |
|   |                                       | 17. Check only if applicable at Debtor is a Trust or 1 |  | ct to pro         | perty held in trust or                                  | Decedent's Estat               |
|   |                                       | 18. Check only if applicable a                         |  |                   |   | <u></u>                        |
|   |                                       | Debtor is a TRANSMITTI                                 |  |                   |   |                                |
|   |                                       | Filed in connection with a                             | Manufactured-Home Tr                   | ansactio          | n effective 30 years                                    |                                |
|   |                                       | I —  | _                                      |                   |   |                                |

0802806049 Page: 3 of 6

| TED FINANCING STATEM     | /IEN I   |  |  |  |  |
|--------------------------|--|--|--|--|--|
|                          |  |  |  |  |  |
| T NAME<br>YONG           | MIDDLE NAME, SUFFIX  |  |  |  |  |
|                          |  |  |  |  |  |
|                          |  |  |  |  |  |
|                          |  |  |  |  |  |
|                          |  |  |  |  |  |
|                          |  |  |  |  |  |
|                          |  | THE ABOVE SPA  | ACE IS FOR   | FILING OFFICE USE C  | DNLY   |
| NAME - insert only one n | ame (11a or 11b) - do not  | abbreviate or combin   | ne names   | <del></del>  |  |
|                          |  |  |  |  |  |
| -0x                      | FIRST NAME   |  | MIDDLE   | IAME   | SUFFIX   |
| 0                        | CITY   |  | STATE  | POSTAL CODE  | COUNTRY  |
| YPE OF ORGANIZATION      | 11f. JURISDICTION OF OR  | GANIZATION   | 11g. OR  | SANIZATIONAL ID #, if a  | NON  |
| ASSIGNOR S/P's N/        | AME - insert only one nam  | ne (12a or 12b)  |  |  |  |
|                          | 0/2  |  |  |  |  |
|                          | FIRST NAME   |  | MIDOLE   | NAME   | SUFFIX   |
|                          | 2  |  |  |  |  |
|                          | CITY   |  | STATE  | POSTAL CODE  | COUNTRY  |
|                          |  |  | <u> </u>   | <u>.</u>   |  |
| be cut or as-extracted   | limitation, any gu   | aranties of the  | ัยนาder  | to secure the  | performance  |
|                          | additional rents, r<br>receivable, issues<br>mineral royalties   | evenues, room<br>s and profits (incl<br>and bonuses) fro   | revenue<br>luding s<br>om the L<br>e or afte   | es, accounts, ac<br>in oil and gas o<br>and and the lim<br>rithe filing by or  | counts<br>r other<br>provements  |
| escribed real estate     | Debtor of any pe "Rents") and all Leases and the ri Insurance Proce on any insurance Personal Proper and apply the pri made in lieu ther Condemnation A thereon, which in the Land or Im of eminent dom lieu of or in antic  | tition for relief ur proceeds from the ght to receive areds. All proceed policies covering, including, with preeds of any increof, for damage wards. All awards heretofore are provements, whain (including, buite postion of the extended.  | der the sale and apply de sale ad apply de sof and the Limiturance thereto de or pand here at not liniercise o   | or othel o'sposit the Rents; and any unearned and, Improveme tation, the right to a prove the tation, the right to a prove the made with the exercise with the right), or for the Rents and the Rents and the right), or for the Rents and | aws (the on of the (f) premiums and/or o receive settlements in the respect to of the right a change of  |
| escribed real estate     | Debtor of any pe "Rents") and all Leases and the ri Insurance Proce on any insurance Personal Proper and apply the pri made in lieu ther Condemnation A thereon, which in the Land or Im of eminent dom lieu of or in antic grade, or for an   | tition for relief ur proceeds from the ght to receive areds. All proceeds policies covering, including, with reof, for damage wards. All awarnay heretofore are provements, where in (including, build in the except of the except | ider the sale and apply do of an apply do of an apply do of an apply do of an apply do of a apply do of apply do o | or ofhel o'sposit the Rents; and any unearned and, Improveme tation, the right to it, judgments, including after be made without the exercise of the right), or forecrease in the version of the version of  | aws (the on of the (f) premiums on the and/or or eceive settlements in the respect to of the right a change of   |
| escribed real estate     | Debtor of any pe "Rents") and all Leases and the ri Insurance Proce on any insurance Personal Proper and apply the pri made in lieu ther Condemnation A thereon, which in the Land or Im of eminent dom lieu of or in antic grade, or for an   | tition for relief ur proceeds from the ght to receive areds. All proceeds policies covering the including, with proceeds of any increase. All aware wards. All aware wards. All aware provements, whain (including, build including, build including the except other injury the and check only one box.  Trustee acting with research   | der the ne sale ad apply ds of an apply ds of an at the Linout limit surance thereto ds or pand heres ether frut not linercise of or de apply de ap | or ofhel o'sposit the Rents; and any unearned and, Improveme tation, the right to it, judgments, including after be made without the exercise of the right), or forecrease in the version of the version of  | aws (the on of the (f) premiums nts and/or o receive settlements of interest th respect to of the right a change of ralue of the   |
| escribed real estate     | Debtor of any pe "Rents") and all Leases and the ri Insurance Proce on any insurance Personal Proper and apply the pri made in lieu ther Condemnation A thereon, which in the Land or Im of eminent dom lieu of or in antic grade, or for an  17. Check only if applicable Debtor is a Trust or  | tition for relief ur proceeds from the ght to receive areds. All proceeds policies covering, including, with reof, for damage wards. All awarnay heretofore are provements, where including, but in fincluding, but in and check only one box and check only one box and check only one box  | der the ne sale ad apply ds of an apply ds of an at the Linout limit surance thereto ds or pand heres ether frut not linercise of or de apply de ap | or ofhel o'sposit the Rents; and any unearned and, Improveme tation, the right to it, judgments, including after be made without the exercise of the right), or forecrease in the version of the version of  | aws (the on of the (f) premiums nts and/or o receive settlements of interest th respect to of the right a change of the deliverse of the respect to a change of the respect to the right of |
|                          | T NAME ONG  NAME - insert only one of the organization of the orga | MIDDLE NAME, SUFFIX  NAME - insert only one name (11a or 11b) - do not  FIRST NAME  CITY  ASSIGNOR S/P'S NAME - insert only one name  FIRST NAME  CITY  De cut or as-extracted limitation, any guicash or securities by the lessees of additional rents, receivable, issues mineral royalties.   | T NAME  NAME - insert only one name (11a or 11b) - do not abbreviate or combine  FIRST NAME  CITY  YPE OF ORGANIZATION  Insert only one name (12a or 12b)  FIRST NAME  CITY  ASSIGNOR S/P's NAME - Insert only one name (12a or 12b)  FIRST NAME  CITY  The Above SP/A  The Above SP/A  FIRST NAME  CITY  The Above SP/A | THE ABOVE SPACE IS FOR  NAME - insert only one name (11a or 11b) - do not abbreviate or combine names  FIRST NAME  MIDDLE N  STATE  YPE OF ORGANIZATION  11f. JURISDICTION OF ORGANIZATION  11g. ORG  ASSIGNOR S/P's NAME - insert only one name (12a or 12b)  FIRST NAME  CITY  STATE  Decut or as-extracted  16 Additional collateral description:  limitation, any guaranties of the respective of  | THE ABOVE SPACE IS FOR FILING OFFICE USE C  NAME - insert only one name (11a or 11b) - do not abbreviate or combine names  FIRST NAME  FIRST NAME  MIDDLE NAME  OTY  STATE POSTAL CODE  ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)  FIRST NAME  FIRST NAME  MIDDLE NAME  OTY  STATE POSTAL CODE  The cut or as-extracted asserting to only one name (12a or 12b)  FIRST NAME  FIRST NAME  The ABOVE SPACE IS FOR FILING OFFICE USE C  MIDDLE NAME  OTHER ABOVE SPACE IS FOR FILING OFFICE USE C  STATE POSTAL CODE  The cut or as-extracted asserting to only one name (12a or 12b)  FIRST NAME  The ABOVE SPACE IS FOR FILING OFFICE USE C  STATE POSTAL CODE  The cut or as-extracted asserting to one name (12a or 12b)  FIRST NAME  The ABOVE SPACE IS FOR FILING OFFICE USE C  STATE POSTAL CODE  The Cut or as-extracted asserting to one name (12a or 12b)  The ABOVE SPACE IS FOR FILING OFFICE USE C  The ABOVE SPACE IS FOR FILING OFFICE USE C  THE ABOVE  |

0802806049 Page: 4 of 6

|   |                  | RELATED FINANCING STA      | TEMENT                                     |                                      |                    |   |                             |
|---|------------------|----------------------------|--|--------------------------------------|--------------------|---|-----------------------------|
| 9a, ORGANIZATION'S NAME                                       |                  |                            |  |                                      |                    |   |                             |
| 96 INDIVIDITAL'S LAST NAM                                     | E                | FIRST NAME<br>KYONG        | MIDDLE NAME, SUFFIX                        |                                      |                    |   |                             |
| 0. MISCELLANEOUS  |                  |                            |  |                                      |                    |   |                             |
| 3258653-IL-31   |                  |                            |  |                                      |                    |   |                             |
| 5795 BAYVIEW SER  | VIC              |                            |  |                                      |                    |   |                             |
| 200062882   | $\Diamond$       |                            |  |                                      |                    |   |                             |
| 9863  | 1                |                            |  |                                      |                    |   |                             |
| file with: CC IL Cook+, II                                    | - %              |                            |  | THE ABOVE SPA                        | CE IS FO           | R FILING OFFICE USE                     | ONLY                        |
| 1. ADDITIONAL DEBTOR'S  | EXACT FULL L     | _GPNAME - insert only o    | <u>ne</u> name (11a or 11b) - do not a     | abbreviate or combin                 | e names            | · · · · · · · · · · · · · · · · · · ·   |                             |
| 11a. ORGANIZATION'S NA  | ME               | 7                          |  |                                      |                    |   |                             |
| R 11b. INDIVIDUAL'S LAST N                                    | AME.             | $-\circ_{\times}$          | FIRST NAME                                 |                                      | MIDDLE             | NAME                                    | SUFFIX                      |
|   |                  |                            |  |                                      |                    |   |                             |
| 1c. MAILING ADDRESS   |                  |                            | CITY                                       |                                      | STATE              | POSTAL CODE                             | COUNTRY                     |
| · · · · · · · · · · · · · · · · · · ·                         | ADDII INFO DE    | 11e. TYPE OF ORGANIZATION  | 11f. JURISDICTION OF ORG                   | ANIZATION                            | 11a OR             | GANIZATIONAL ID #, i                    | fany                        |
|   | ORGANIZATION     | TIE, TIPE OF ORGANIZATION  | THE SORISBIC HON OF ORC                    | ANZATION                             | l i i g. Vi.       | Orange Trotto to 10 mg                  | . □,<br>□,<br>Noi           |
|   | DEBTOR           |                            |  |                                      |                    |   |                             |
| ADDITIONAL SECU   |                  | or ASSIGNOR S/P            | s NAME - inscrit chily one name            | (12a or 12b)                         |                    |   |                             |
| 12a. ORGANIZATION'S NA  | ME               |                            | 4  |                                      |                    |   |                             |
| R 12b. INDIVIDUAL'S LAST N                                    | AME              |                            | FIRST NAME                                 |                                      | MIDDLE             | NAME                                    | SUFFIX                      |
|   |                  |                            |  |                                      |                    |   | OCUMENT.                    |
| 2c. MAILING ADDRESS   |                  |                            | CITY                                       | ( )                                  | STATE              | POSTAL CODE                             | COUNTRY                     |
|   |                  | · <u> </u>                 |  | <u></u>                              |                    | <u></u>                                 |                             |
| 3. This FINANCING STATEMEN                                    | , 🗀              | ber to be cut or as-extrac |  |                                      | /(L) -             | T O                                     | All refunds                 |
| collateral or is filed as a                                   | fixture filing.  |                            | Land or Improven rebates or credits        | nents;<br>in connection              |                    | Γax Certiorari.<br>reduction in re      |                             |
| 4. Description of real estate:                                |                  |                            | taxes and assessr                          | nents charged                        | .gainst            | the Land or                             |                             |
|   |                  |                            | Improvements as                            |                                      | ert ora            | ri or any applic<br>C⊵riversion. A      | ations or<br>II proceeds of |
|   |                  |                            | the conversion, vo                         | luntary or involu                    | intary,            | of any of the                           | foregoing                   |
|   |                  |                            | including, without condemnation awa        | ılmıtatıon, proc<br>ards into cash o | eeas<br>r liauid   | or กรุนเลกce a<br>lation claims:        | na<br>(i)                   |
|   |                  |                            | Rights. The right.                         | in the name and                      | l on be            | half of Debtor,                         | to appear in                |
|   |                  |                            | and defend any ac<br>Land, Improvemen      | tion or proceedings. Personal Pro    | ng pro<br>operty.  | ugnt with respe<br>Leases or Ren        | ct to the<br>ts and to      |
|   |                  |                            | commence any a                             | ction or proceed                     | ing to p           | protect the inter                       | est of                      |
|   |                  |                            | Secured Party the contracts, certification |                                      |                    | greements. Ali<br>chises permits        |                             |
|   |                  |                            | plans, specificatio                        | ns and other do                      | cumer              | its, now or he                          | reafter                     |
|   |                  |                            | entered into, and pertaining to the        | l all rights therei                  | n and<br>constr    | thereto, respe-                         | cting or<br>ement or        |
|   |                  |                            | operation of the                           | Land and anv                         | part the           | nereof and any                          | /                           |
|   |                  |                            | Improvements or<br>the Land and an         | respecting any<br>v part thereof a   | busine<br>nd all i | ss or activity co<br>ight, title and in | nducted on<br>terest of     |
| 5. Name and address of a RECC<br>(if Debtor does not have a r |                  | ove-described real estate  | Debtor therein an                          |                                      |                    | itangibles. All t                       | rade names,                 |
| (ii pentoi nossitut liave si l                                | ocora interesty. |                            | 17. Check only if applicable               | and about only and born              |                    |   |                             |
|   |                  |                            | Debtor is a Trust or                       |                                      |                    | perty held in trust o                   | Decedent's Est              |
|   |                  |                            | 18. Check only if applicable               |                                      |                    |   | <del></del>                 |
|   |                  |                            | Debtor is a TRANSMITT                      |                                      |                    |   |                             |
|   |                  |                            | 150  |                                      | Transmatia         |   |                             |
|   |                  |                            | Filed in connection with                   | a Manutactured-Home                  | ransaciio          | n effective 30 years                    |                             |

0802806049 Page: 5 of 6

| INANCING STATEMEN DLLOW INSTRUCTIONS (front and back   | T ADDENDUM<br>CAREFULLY          | _   |   |   |   |  |
|--|----------------------------------|---|---|---|---|--|
| NAME OF FIRST DEBTOR (1a or 1b) OF 9a. ORGANIZATION'S NAME   | N RELATED FINANCING STATEM       | IENT  |   |   |   |  |
| 96 INDIVIDUAL'S LAST NAME<br>WOJCIK  | FIRST NAME<br>KYONG              | MIDDLE NAME, SUF  | FIX   |   |   |  |
| ). MISCELLANEOUS   |                                  |   |   |   |   |  |
| 3258653-IL-31  |                                  |   |   |   |   |  |
| 5795 BAYVIEW SERVIC  |                                  |   |   |   |   |  |
| 00062882   |                                  |   | 1   |   |   |  |
| 9863   |                                  |   |   |   |   |  |
| ile with: CC IL Cook+, IL  | 9                                |   |   |   | R FILING OFFICE USE   | ONLY   |
| . ADDITIONAL DEBTOR'S EXACT FULL   | LEGAL NAME - insert only one n   | ame (11a or 11b) - do   | o not abbreviate or comb  | ne names  |   |  |
| TTA: ORGANIZATION S NAME   |                                  |   |   |   |   |  |
| 11b. INDIVIDUAL'S LAST NAME  |                                  | FIRST NAME  |   | MIDDLE  | NAME  | SUFFIX   |
| c. MAILING ADDRESS   | 0                                | CITY  |   | STATE   | POSTAL CODE   | COUNTRY  |
| d. <u>SEE INSTRUCTION</u> ADD'L INFO RE<br>ORGANIZATION<br>DEBTOR  |                                  | 11f. JURISDICTION OF  | FORGANIZATION   | 11g. OR   | GANIZATIONAL ID #, if   | any NO   |
| ADDITIONAL SECURED PARTY   | S or Assignor S/P's N/           | AME - inscrt chly <u>one</u>  | name (12a or 12b)   |   | <u> </u>  |  |
| 12a ORGANIZATION'S NAME  |                                  | 4,  |   |   |   |  |
| 12b. INDIVIDUAL'S LAST NAME  |                                  | FIRST NAME  | 2   | MIDDLE  | NAME  | SUFFIX   |
| c. MAILING ADDRESS   |                                  | CITY  | C/  | STATE   | POSTAL CODE   | COUNTRY  |
| . This FINANCING STATEMENT covers collateral or is filed as a fixture filing.                            | timber to be cut or as-extracted | records and a   | al description: ervicemarks, log//s, Il other general inte th the operation of t  | nables  | relating to or us   | ed in  |
| l, Description of real estate:   |                                  | Cash and Acc<br>and evidence<br>instruments,<br>claims now o<br>the Debtor/Bo | counts. All cash fun<br>e of rights to cash, a<br>accounts receivable<br>r hereafter held, cre<br>orrower; and (n) C<br>nd to the items set | ds. ( ep<br>Il presci<br>e, docun<br>ated or<br>other Rig | or it accounts an<br>if and future fun-<br>nerits causes of<br>otherwise capate<br>ghts. Any and al | d other rights<br>ds, accounts,<br>action, or<br>ble of credit to<br>Il other rights |
|  |                                  |   |   |   |   |  |
| <ol><li>Name and address of a RECORD OWNER of<br/>(if Debtor does not have a record interest):</li></ol> | above-described real estate      |   |   |   |   |  |
|  |                                  | Debtor is a Trust   | icable and check <u>only</u> one bo<br>orTrustee acting with re   | spect to pro  | perty held in trust or  | Decedent's Esta  |
|  |                                  |   | icable and check <u>only</u> one bo   | Χ.  |   |  |
|  |                                  |   | ISMITTING UTILITY<br>on with a Manufactured-Home  | Transaction   | n effective 30 years  |  |
|  |                                  | <b> </b>  | on with a Public-Finance Tran   |   |   |  |

0802806049 Page: 6 of 6

## **UNOFFICIAL COPY**

### EXHIBIT "A"

LEGAL DESCRIPTION (To be attached)

LOT 3 IN JUVANS ROB RUY COMMERCIAL SUBDIVISION IN THE WEST ½ OF THE SOUTHWEST ½ OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  $P = 28 \cdot 17 - 315 - 603 - 6000$ 

Property of County Clerk's Office