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Doc#: 0802806063 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/28/2008 01:29 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001666231442005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, v.c. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and nuit-claim unto:

Name(s)....:

CHARLES L WALLACE, NANE L

WALLACE

Property

1620 S MICHIGAN AVE APT 702.

P.I.N. 17-22-301-022-0000

Address....:

CHICAGO,IL 60616

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/16/2007 and record dan the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0708033204, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 16 day of January, 2008.

Mortgage Electronic Registration Systems, Inc.

DeWayne Vardaman Assistant Secretary



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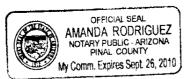
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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Amanda Rodriguez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that DeWayne Vardaman, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the for poing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16 day of January, 2008.



Amanda Rodrigi ez, Notary public Commission expires 29/26/2010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

CHARLES L WALLACE, MARIE L WALLACE

10327 Birch Bluff Ln Las Vegas, NV 89145

Prepared By: Gwen Albino

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler, AZ 85224 (800) 540-2684

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008361582 SK

STREET ADDRESS: 1620 S Michigan Avenue

COUNTY: COOK

TAX NUMBER: 17-22-301-022-0000

LEGAL DESCRIPTION:

CITY: CHICAGO

UNIT 702 A'D. P-70 IN 1620 S. MICHIGAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF LOIS 3, 4, 5 AND 6 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO AND LOT 31 AND PART OF 101 30 IN S. N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, ALL PARTN AS A TRACT, IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, 185T OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO 192 DECLARATION OF CONDOMINIUM RECORDED AUGUST 3, 2006 AS DOCUMENT NUMBER 062123/044, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEPRST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

02/27/07

LEGALD

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