



### UCC FINANCING STATEMENT


FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 0802806072 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/28/2008 02:03 PM Pg: 1 of 2

A. NAME & PHONE OF CONTACT AT FILER (optional)  
**M. E. Wileman**

B. PREPARED BY & RETURN TO: (Name and Address)

**Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092  
(888) 316-7466  
PARCEL # 25271060220000**



1. DEBTOR'S EXACT FULL LEGAL NAME -- insert only one debtor name (1a or 1b) -- do not abbreviate or combine names

1a. ORGANIZATION'S NAME

1b. INDIVIDUAL'S LAST NAME <b>NICHOLAS</b>	FIRST NAME <b>RONALD</b>	MIDDLE NAME <b>T</b>	SUFFIX
1c. MAILING ADDRESS <b>352 EAST 119TH PL</b>	CITY <b>CHICAGO</b>	STATE <b>IL</b>	POSTAL CODE <b>60628</b>
COUNTRY <b>USA</b>			

1d. TAX I.D.# SSN OR EIN ADD'TL INFO RE ORGANIZATION DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL I.D.#, if any  NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME -- insert only one debtor name (2a or 2b) -- do not combine or abbreviate names

2a. ORGANIZATION'S NAME

2b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

2d. TAX I.D.# SSN OR EIN ADD'TL INFO RE ORGANIZATION DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL I.D.#, if any  NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P -- insert only one secured party name (3a or 3b))

3a. ORGANIZATION'S NAME  
**ECON CREDIT L.P. D/B/A NATIONWIDE FINANCE**

OR

3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS  
**105 Decker Court Suite 725**

CITY  
**Irving**

STATE  
**TX**

POSTAL CODE  
**75062**

COUNTRY  
**USA**

4. This FINANCING STATEMENT covers the following collateral:



Serial # PARCEL # 25271060220000  
Affixed to the real property situated at: 352 EAST 119TH PL CHICAGO IL 60628  
SEE ATTACHED EXHIBIT A  
HOME IMPROVEMENT CARPET

5. ALTERNATIVE DESIGNATION (if applicable)  LESSEE/LESSOR  CONSIGNEE/CONSIGNOR  BAILEE/BAILOR  SELLER/BUYER  AG. LIEN  NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

7. Check to REQUEST SEARCH REPORT(s) on Debtor(s) (ADDITIONAL FEE) (optional)  All Debtors  Debtor 1  Debtor 2

8. OPTIONAL FILER REFERENCE DATA  
Account #

SC  
1/28/08

# UNOFFICIAL COPY

## Exhibit A

LOT 16 IN BLOCK 3 IN SAWYER'S SUBDIVISION OF BLOCK 7 IN  
FIRST ADDITION IN KENSINGTON IN SECTION 27, TOWNSHIP 37  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS

PERMANENT INDEX # 25271060220000 VOL 0293

PROPERTY ADDRESS 352 EAST 119TH PLACE, CHICAGO, ILLINOIS  
60628

03128840

Cook County, IL

NWAC/UCC-1