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Recording Requested By:
AMERICA'S SERVICING COMPANY



When Recorded Return To:

AMERICA'S SERVICING COMPANY
1003 E BRIER DR
MAC X0501-022
SAN BERNARDINO, CA 92408

Doc#: 0802806005 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/28/2008 08:52 AM Pg: 1 of 2



SATISFACTION

America's Servicing Company # 1218049929 "NOGA" Lender ID: Z33001/0008865131 Cook, Illinois
MERS #: 1001310-2040760909 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., DBA AMNET MORTGAGE holder of a certain mortgage, made and executed by ANGELA ZELAZNY, UNMARRIED AND ROBERT NOGA, UNMARRIED, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., DBA AMNET MORTGAGE, in the County of Cook, and the State of Illinois, Dated: 11/18/2004 Recorded: 11/29/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No. 043047100, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.


Legal: LOT 4 IN A.P. KOLTON'S RESUBDIVISION OF LOTS 12, 13, 14, 15, 16, 17 AND PART OF THE EAST 1/2 OF VACATED 16.0 FOOT ALLEY LYING SOUTH OF THE NORTH LINE OF LOT 12 EXTENDED WEST AND LYING NORTH OF THE SOUTH LINE OF LOT 17 EXTENDED WEST ALL IN FIRST ADDITION TO PETER M. HOFFMAN'S GREATER PARK RIDGE, BEING A SUBDIVISION IN SECTION 22, TOWNSHIP 41 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTHEASTERLY OF RAND ROAD, ACCORDING TO DOCUMENT NO. 9670136 AND DATED NOVEMBER 14, 1925, IN COOK COUNTY, ILLINOIS AS SAID PLAT OF A.P. KOLTON'S RESUBDIVISION RECORDED DECEMBER 21, 1972, AS DOCUMENT 22165268 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 3, 1972, AS DOCUMENT NO. LR 2655394 AND CERTIFICATE OF CORRECTION DOCUMENT NO. LR 2681519, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 09-22-109-045-0000

Property Address: 1510 POTTER ROAD, PARK RIDGE, IL 60068

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., DBA AMNET MORTGAGE
On January 7th, 2008

By: 
LYDIA HERRERA, Assistant Secretary

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CE

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STATE OF California
COUNTY OF San Bernardino

On January 7th, 2008 before me, ANGELINA SERRANO, Notary Public, personally appeared LYDIA HERRERA, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



ANGELINA SERRANO
Notary Expires: 06/08/2010 #1673375



(This area for notarial seal)

Prepared By: Lily Chia (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675

Property of Cook County Clerk's Office