### UNOFFICIAL COPY

Record & Return To: Docx, LLC Alderman Dr., Ste. 350 Alpharetta, GA 30005

EMCA A015

Recording Requested by:

EMC MORTGAGE CORPORATION

2780 Lake Vista Drive Lewisville, TX 75067

ATTN: COLLATERAL MANAGEMENT DEPT.

This document prepared by:

**EXECUTIVE ASSIGNMENT SOLUTIONS** 

MIN: 100175203000813579



Doc#: 0802806026 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/28/2008 09:55 AM Pg: 1 of 3

MERS PHONE: 1-888-679-6377

Tracking #1: 0008278230

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#### ASSIGNMENT OF MORTGAGE

Know that MORTGAGF ELECTRONICS REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR MILA, INC.D/B/A MORTGAGE INVESTMENT LENDING ASSOCIATED, INC. ITS SUCCESSORS AND/OR ASSIGNS with a business address of 3300 SW 34th Avenue, Suite 101, Osceola, FL 34474, "Assignor", for value received and other good and valuable consideration paid by LaSalle Bank National Association, as Trustee for certificateholders of Bear Stearns Asset Backed Securities I LLC Asset Backed Certificates, Series 2004-HL9, whose address is 2571 Busse Road, Elk Grove Village, IL 60007, "Assignee", the receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignce the following described MORTGAGE, duly recorded in the office of real property records in the County of COOK, Str.te of ILLINOIS, together with the indebtedness or obligation described in said instrument, and the monies due and to glow due thereon with the interest, as follows:

#### SEE EXHIBIT "A'

To have and to hold the same unto the Assignee, and to the successo's, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WIFNESS WHEREOF, the Assignor has hereunto set its hand this 28th day of November 2006, but effective this 15th day of November 2006.

In Presence of:

Witness Nicole Beels

Witness 2: Robbin Cherry

MORTGAGE ELECTRONICS REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR MILA, INC.D/B/A MORTGAGE INVESTMENT LENDING ASSOCIATED, INC. ITS SUCCESSORS AND/OR **ASSIGNS** 

Carolyn Brown

Its: Vice President

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SS.

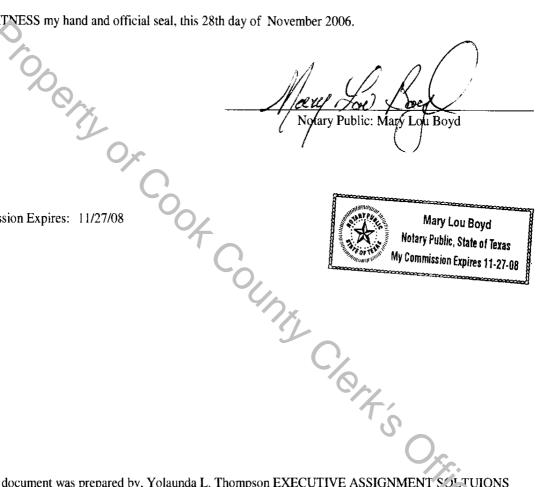
State of **TEXAS** County of **DENTON** 

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that Carolyn Brown, Vice President for MORTGAGE ELECTRONICS REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR MILA, INC.D/B/A MORTGAGE INVESTMENT LENDING ASSOCIATED, INC. TS SUCCESSORS AND/OR ASSIGNS personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal, this 28th day of November 2006.

Notary Public: Mary Lou Boyd

My Commission Expires: 11/27/08



This document was prepared by, Yolaunda L. Thompson EXECUTIVE ASSIGNMENT SOLTUIONS 613 Cameron Blvd. Kemp, TX. 75143 Phone: (903)-498-4108 Fax: (903)-498-0123

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# **UNOFFICIAL COPY**

STATE: ILLINOIS

**COUNTY: COOK** 

### EXHIBIT "A"

Tracking #1: 0008238230

MORTGAGOR/TRUSTOR:

DANIEL SALINAS GALINDO, AND ANGELA DEGALINDO,

**HUSBAND AND WIFE** 

MORTGAGEF ZENEFICARY:

MILA, INC.D/B/A MORTGAGE INVESTMENT LENDING

ASSOCIATED, INC.

DATE OF MORTGAGE/DF/D OF TRUST: 05/27/2004

AMOUNT: \$163,200.00

RECORDED:

**DATE** 07/08/2004 **INSTRUMENT #** 0419011140

PROPERTY ADDRESS:

3306 WEST 37<sup>TH</sup> PLACE CHICAGO, ILLINOIS 60632

### LEGAL DESCRIPTION

LOT 18 IN BARTLEY'S 38TH STREET ADDITION IN BLOCKS 14 AND 15, IN J. H. REE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36 AND THAT PART OF THE SOUTHEAST 14 OF SECTION 35, LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL, ALL IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK **COUNTY, ILLINOIS** Office

**TAX PARCEL NUMBER: 16-35-404-031**