

UNOFFICIAL COPY



Doc#: 0802808055 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/28/2008 10:41 AM Pg: 1 of 2

RU 90551

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Loan No. 1833001912

KNOW ALL MEN BY THESE PRESENTS, THAT THE

DIAMOND BANK, FSB

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage and _____ hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JEFFREY E. MICHAEL of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and _____ bearing date the 14TH day of APRIL, A.D. 2006, and RECORDED in the -RECORDER'S OFFICE- of COOK County, in the State of ILLINOIS, in book ___ of records, on page ___, as Document No. 0613035127, and in book ___ of records, on page ___, as Document No. _____, to the premise therein described as follows, to wit:

Legal Description:

LOT 14 (EXCEPT THAT PART OF LOT 14 IN THE SUBDIVISION OF WEST 145 FEET OF LOT 9 OF BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST ¼ OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE 50 FEET EAST AND PARALLEL WITH THE WEST LINE OF SAID SECTION 29) IN COOK COUNTY, ILLINOIS.
PIN NO. 14-29-300-033

Property Address: 2609 N. ASHLAND, CHICAGO, IL 60614

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the CITY of CHICAGO County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the Said

DIAMOND BANK, FSB

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Senior Vice President, and attested by its Secretary, this 20TH day of NOVEMBER, A.D. 2007.

DIAMOND BANK, FSB

By *[Signature]*
Senior Vice President

Attest *[Signature]*
Secretary

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STATE OF ILLINOIS)
(ss.
COUNTY OF COOK)

I, SUSAN L. RODRIGUEZ

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

CHRISTOPHER SEBASTIAN, Senior Vice President of the
DIAMOND BANK, FSB

and KIMBERLY COLE, Secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President and Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Secretary did also then and there acknowledge that she, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as her own free and voluntary act, and as the free and voluntary of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 20TH day of NOVEMBER, 2007.

Susan L. Rodriguez

Notary Public

THIS INSTRUMENT WAS PREPARED BY
SUSAN L. RODRIGUEZ AT:
100 WEST NORTH AVENUE
CHICAGO, IL 60610

