Doc#. 0802808140 fee: \$36.00

Att: 01/28/2008 2 43 P M Pg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: LEAH VROMAN

Loan Number: 0637510838

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARGARET M HENZ, A SINGLE WOMAN.
Original Mortgagee(S): ABN AMRO MORTGAGE OR DUP, INC.

Original Instrument No: 0335742007 Date (f Note: 08/19/2003 Original Recording Date: 12/23/2003

Property Address: 2909 W CULLOM 3 CHICAGO, IL 60613

Legal Description:

UNIT NUMBER 2909-3 IN THE FRANCISCO MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1, 2 AND 3 IN BLOCK 6 IN ROSE PARK, A SUBDIVISION OF THE EAST?? OF THE SOUTHWEST?? OF SECTION 13, TOWNSPIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOUCMENT NUMBER 0319627023; TOGTETHER WITH ITS UBDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS

Pin #: <u>13-13-313-018-0000</u>

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/28/2008.

ABN AMRO MORTGAGE GROUP, INC.

Manylyn C. Brown

Bv: MARYLYN C BROWN

Title: Vice-President

State of MD City/County of Frederick }

This instrument was acknowledged before me on 01/28/2008 by MARYLYN C BROWN, AUTHORIZED OFFICER of ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Leah M.I. Vroman Notary Public Frederick Co., MD

Notary Public: LEAH VROMAN

Office

My Commission Expires:

ent Nimm

08/08/2011

Resides in: Frederick