

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0802810081 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/28/2008 12:47 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Advantage Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 0002071818

The undersigned certifies that it is the present owner of a mortgage made by **MOLLY A LANGDON** to **CENTRAL STATES MORTGAGE ILLINOIS, INC.** bearing the date 05/09/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0715211090

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
known as: 10126 S TRUMBULL AVE EVERGREEN PARK, IL 60805
- PIN# 24-11-429-035-0000

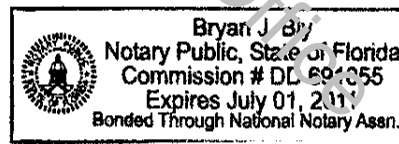
dated 01/15/2008

NATIONWIDE ADVANTAGE MORTGAGE COMPANY F/K/A NATIONWIDE HOME MORTGAGE COMPANY F/K/A ALLIED GROUP MORTGAGE COMPANY

By: _____
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 01/15/2008 by CRYSTAL MOORE the VICE PRESIDENT of NATIONWIDE ADVANTAGE MORTGAGE COMPANY F/K/A NATIONWIDE HOME MORTGAGE COMPANY F/K/A ALLIED GROUP MORTGAGE COMPANY on behalf of said CORPORATION.

BRYAN J. BLY
Notary Public/Commission expires: 07/01/2011



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



4 NAMRC 8343678 CPE1712826

form1/RCNIL1

5C
5U
02
5U
04
AAA

UNOFFICIAL COPY

EXHIBIT A - LEGAL DESCRIPTION

LOT 7 AND LOT 6 (EXCEPT THE NORTH 37.5 FEET OF LOT 6) IN BLOCK 1 IN WIEGEL AND KILGALLENS 9TH ADDITION TO CRAWFORD GARDENS BEING A SUBDIVISION OF THAT PART OF LOTS 3, 4, 5 IN COMMISSIONERS PARTITION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING IN THE SOUTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF SAID SOUTHEAST 1/4 OF SAID SECTION IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office