

# UNOFFICIAL COPY



## SATISFACTION OF MORTGAGE

Doc#: 0802810083 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/28/2008 12:47 PM Pg: 1 of 2

When recorded Mail to:  
MB Financial Bank  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 000009119848

The undersigned certifies that it is the present owner of a mortgage made by **HOLLY S FREEBECK-WEBB NKA HOLLY S PACHOLSKI** to **SOUTH HOLLAND TRUST & SAVINGS BANK** bearing the date 12/27/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0030019492

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 18344 OAKLEY AVE LANSING, IL 60438  
PIN# 30-31-303-017

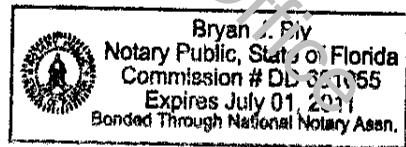
dated 01/10/2008

**MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO SOUTH HOLLAND TRUST & SAVINGS BANK**

By: \_\_\_\_\_  
**CRYSTAL MOORE VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 01/17/2008 by CRYSTAL MOORE the VICE PRESIDENT of MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO SOUTH HOLLAND TRUST & SAVINGS BANK on behalf of said CORPORATION.

\_\_\_\_\_  
**BRYAN J. BLY**  
Notary Public/Commission expires: 07/01/2011



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



MBFRC 8396653 AZE1708786

form1/RCNIL1

Handwritten initials/signature: JC, SY, PS, SW, MY, M

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Loan No: 000009119848

**'EXHIBIT A'**

LOT 7 IN FRED LORENZ SUBDIVISION OF LOT ONE AND LOT THREE  
(EXCEPT CERTAIN PORTIONS) IN THE SUBDIVISION OF ALL THAT PART  
LYING NORTH OF THE R.O.W. OF THE GRAND TRUNK RAILROAD OF THE  
WEST HALF (EXCEPT THE NORTH ONE-THIRD OF THE NORTH HALF OF  
SAID WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 31,  
TOWNSHIP 36 NORTH, RANGE 15 (EXCEPT CERTAIN PORTIONS), A PLAT  
OF WHICH FRED LORENZ SUBDIVISION AS REGISTERED JANUARY 14,  
1926, AS DOCUMENT NUMBER 286875

Property of Cook County Clerk's Office