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Doc#: 0802810112 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/28/2008 03:19 PM Pg: 1 of 1

And When Recorded Mail To:
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250 Commerce, 2nd Floor
Irvine, CA 92602

Space above for Recorder's use

Loan#: 251020880 Service#: 250775AS1

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, H&R BLOCK MORTGAGE CORP., A MASSACHUSETTS CORP., 20 BLANCHARD ROAD BURLINGTON MA 01803-0000. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: OPTION ONE MORTGAGE CORPORATION, 3 ADA IRVINE CA 92618-0000. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mo.tgage for \$140,000.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated and recorded on SEPTEMPER 26, 2002, as Instrument No. 0021055484, in Book No. 1977, at Page

Original Mortgagor: RUFUS PALMORE AND ESTREE PALMORE; HUSBAND AND WIFE AS JOINT TENANTS. Original Mortgagee: H&R BLOCK MORTGAGE CORPORATION, A MASSACHUSETTS CORPORATION. Legal Description: NOT SEVENTEEN (17) AND THE NORTH 8-1/3 FEET OF LOT EIGHTEEN (18) IN WITESIDE AND THE SOUTHEAST QUARTER (1/-),
PRINCIPAL MERIDIAN, IN COOK COUNTY, 11...
PIN# 20-34-400-060-0000.
Date: DECEMBER 24, 2007
H&R BLOCK MORTGAGE CORPORATION, A MASSACHUSETTS CORPORATION, A MASSACHUSETTS CORPORATION. TOTTEN'S SUBDIVISION OF BLOCK THREE (3) OF WAR! IFLD'S SUBDIVISION OF THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 34, TOWNSLIP 38 NORTH, RNAGE 14 EST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Property Address: 8340 S VERNON, CHICAGO IL 60619.

On DECEMBER 24, 2007, before me, Kelly L. Tyler, a Notary Public, personally appeared Elizabeth Guria personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are-subscribed to the within instrument and agknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by _bis/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal

(Notary Name): Kelly L.

KELLY L. TYLER Commission # 1722419 Notary Public - California Orange County My Comm. Expires Jan 30, 2011