

88-019C2158

ATGF  
Box 370

UNOFFICIAL COPY

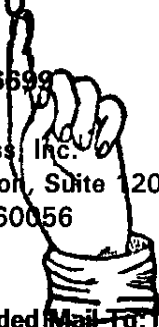
08028107

9417003 17 005 Page 1 of 2  
1998-11-16 11:12:56  
Cook County Recorder 23.00



08028107

Loan #: 0209366699  
Prepared By:  
Document Express Inc.  
350 W. Kensington, Suite 120  
Mt. Prospect, IL 60056



COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

And When Recorded Mail To:  
BancGroup Mortgage Corporation  
8075 West 95th Street  
Hickory Hills, IL 60457

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 0209366699

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Marine Midland Mortgage Corporation, 2929 Walden Avenue, Depew, NY 14043 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 21, 1998 executed by Michelle McGrenera, a single person, and Christopher Carlucci, a single person to BancGroup Mortgage Corporation, a corporation organized under the laws of the State of Illinois and whose principal place of business is 8075 West 95th Street, Hickory Hills, IL 60457, and recorded as Document No. \_\_\_\_\_ by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 08-31-102-010-1045/~~300-0001/002~~ 08-31-101-002 & 08-31-300-001  
Commonly known as: 907 Huntington Drive, Elk Grove Village, IL 60007

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF  
COUNTY OF

BancGroup Mortgage Corporation

On 8/21/98 before me, the under-signed a Notary Public in and for said County and, State, personally appeared Daniel J. Rogers

*Daniel J. Rogers*  
By: Daniel J. Rogers  
Its: President 08028106

known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By:  
Its:

*Melissa Gray*  
Witness:

Notary Public *[Signature]* County,

My Commission Expires:



2  
NM

**UNOFFICIAL COPY**

Unit 4-012 / 0421 in Huntington Chase Condominium, as delineated on the survey of certain lots or parts thereof in Huntington Chase Phase One and Huntington Chase Phase Two Subdivisions, being subdivisions in Section 31, Township 41 North, Range 11, East of the Third Principal Meridian, which survey is attached as Exhibit "D" to the Declaration of Condominium Ownership recorded November 21, 1995 as Document 95806198, in Cook County, Illinois, together with an undivided percentage interest in the common elements appurtenant to said unit, as set forth in said Declaration as amended from time to time.

Permanent Index No:

08-31-102-010-1045

~~08-31-100-001~~

~~08-31-101-002~~

Property of Cook County Clerk's Office