**UNOFFICIAL COPY** 



Doc#: 0802813071 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Eugene "Gene" Moore of Deeds Cook County Recorder of Deeds Date: 01/28/2008 10:33 AM Pg: 1 of 3

# PREPARED BY: Stewart Lender Services RECORDING REQUESTED BY /AFTER RECORDING RETURN TO:

Stewart Lender Services Attn. Maude LeBianc P.O. Box 36369 Houston, Texas 77236 Tel. (800) 795-5263

Pool: 0

Loan Number: 00 4238739

Other Loan #:

SLS #: 1

Project Number:

4052007004

(Space Above this Line For Recorder's Use Only)

#### ASSIGNMENT of MORTGAGE

### STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC., by CitiMortgage, Inc., as successor in interest by merger ('Assignor'), acting herein by and through a July authorized officer, the owner and holder of one certain promissory note executed by SALVATORE G'ACONE AND GIUSEPPA GIACONE AND MARIA PECORARO ('Borrower(s)') secured by a Mortgage of ever date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the Jot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 96-2.52717

Property Address: 10366 MICHAEL TODD LANE

**GLENVIEW IL 60025** 

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto LASALLE BANK MIDWEST NATIONAL AS 30CIATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other lians against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 04-32-401-096

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 28th day of December A.D. 2007.

Attest.

FAH BOEDEKER

ASSISTANT VICE PRESIDENT

ABN AMRO MORTGAGE GROUP, INC., TV

CitiMortgage, Inc/, as successor in interest by merger

Ву: \_\_\_

JAMES KÜCHERKA VICE PRESIDENT





Sp

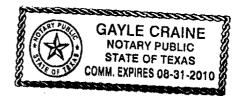
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### **UNOFFICIAL COPY**

#### THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 28th day of December A.D. 2007, before me, a Notary Public, appeared JAMES KUCHERKA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., by CitiMortgage, Inc., as successor in interest by merger, and that said Ument
JHERKA au.
WITNESS WHE.
Jove written

Assignee's Address135 S. LaSalle Street
Chicago, Illinois 60603 instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES







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## **UNOFFICIAL COPY**

#### **EXHIBIT "A"**

JOB#: 4052007004 LASALLE C

LOAN#: 0004938739

PARCEL 1: THE SOUTH 160.0 FEET OF THE EAST 50.0 FEET OF THE WEST 239.0 FEET OF THAT PART LYING WEST OF THE CENTER LINE OF MILWAUKEE AVENUE OF THE SOUTH 540.0 FEET OF LOT 12 (EXCEPT THE WEST 616.00 FEET THEREOF) IN COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 42 NORTH. RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED BY PLAT OF SURVEY BY DOCUMENT 20971523, IN COCK COUNTY, ILLINOIS.

PARCEL 2: EASEM" N'S FOR INGRESS AND EGRESS AS ESTABLISHED BY THE PLAT OF SURVEY INCORPORATED IN THE DECLARATION RECORDED OCTOBER 14, 1969 AS DOCUMENT NUMBER 20983770 AND AS CREATED BY DEFU & CORDED MAY 3, 1974 AS DOCUMENT NUMBER 22705321.

Glenvik.
COOK COUNTY COOKES OFFICE Property Address: 10365 Michael rodd I ane, Glenview, IL.

PI#04-32-401-096