

Doc#: 0802815045 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/28/2008 09:20 AM Pg: 1 of 3

Prepared by: VAKSHA THAKKAR OCWEN LOAN SERVICING, LLC 1661 Worthington P.cad Suite 100 West Palm Beach, Florida 33409 Loan Number: 102184470 Investor #: 2471

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JUNE 25, 2005 and executed by MABEL 1. GLASPER, as Mortgagor(s), in the amount of \$ 48,500.00, and recorded on JULY 5, 2005, as document o imber 0518645125, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Clart's Office Commonly known as: 15129 LOOMIS AVE, HARVEY, ILLINOIS

Tax ID #: 29-17-103-011-0000

Dated: JANUARY 11, 2008

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIDELITY MORTGAGE OF OHIO, INC.

Name: Scott W. Anderson Title: Vice President

STATE OF FLORIDA

SS

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on JANUARY 11, 2008, by Scott W. Anderson, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINES FOR FIDELITY MORTGAGE OF OHIO, INC., on behalf of the corporation. Scott W. Anderson is personally known to pre.

Witness my Hand and Seal of Office.

Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA
Doris Chapman
Commission # DD518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.

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Loan Number: 192184470

EXHIBIT "A"

ALL THAT PAPACEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DOOR T2938787, ID# 29-17-103-011-0000, BEING KNOWN AND DESIGNATED AS LOT 3. IN BLOCK 55 IN HARVEY, A SUBDIVISION IN SECTION 13, TOWNSHIP 36 NORTH, PONGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM LOU IS 3 DHNSON AND HORRISTINE JOHNSON, HUSBAND AND WIFE AS SET FORTH IN DOC # T2938787 DATED 05/10/1977 AND RECORDED 05/18/1977, COOK COUNTY RECORDS, STATE OF ILLINOIS.