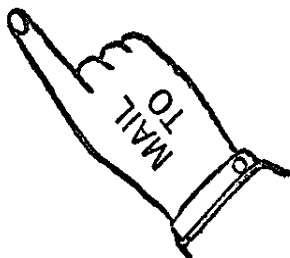


When Recorded Return To:  
ACCUBANC MORTGAGE CORPORATION  
12377 MERIT DR, #600, PO BOX 809089  
DALLAS, TEXAS 75251



08-1590(3083)  
BURNET TITLE L.L.C.  
2700 South River Road  
Des Plaines, IL 60018



**ASSIGNMENT OF  
SECURITY INSTRUMENT**

Data ID No: 286  
Loan No: 08808358  
Borrower: ROBERT M PINES  
Permanent Index Number: 17031010281069

Date: Effective November 2, 1998

Owner and Holder of Security Instrument ("Holder"):  
FIRST DEARBORN MORTGAGE, A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:  
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,  
12377 MERIT DR, #600, PO BOX 809089  
DALLAS, TEXAS 75251

Security Instrument is described as follows:

Date: November 2, 1998  
Original Amount: \$ 214,000.00  
Borrower: ROBERT M. PINES AND HELANE S. PINES, HUSBAND AND WIFE  
Lender: FIRST DEARBORN MORTGAGE  
Mortgage Recorded or Filed on 11-16-98  
as Instrument/Document No. 08028210  
in Book \_\_\_\_\_, Page \_\_\_\_\_  
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS,

Property (including any improvements) Subject to Lien:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY ADDRESS: 1555 ASTOR STREET #3W, CHICAGO, ILLINOIS 60611

COOK COUNTY  
RECORDER  
JESSE WHITE  
SKOKIE OFFICE



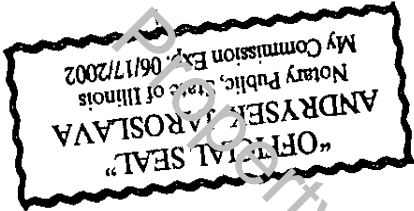
Z25Y700X00750008808358

Product Code: FF-01  
UMCBKAL

3 P  
DW

# UNOFFICIAL COPY

Prepared by: Middleberg Riddle & Gianna  
2323 Bryan Street, Suite 1600  
Dallas, Texas 75201  
(214) 220-6300



My commission expires: 06/17/2002  
Notary Public in and for [Signature]  
GIVEN UNDER MY HAND AND SEAL OF OFFICE the 2nd day of NOVEMBER 1998

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared LAURIE VEASY, OPERATIONS MANAGER, ATTORNEY IN FACT FOR ASSIGNOR known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said FIRST DEARBORN MORTGAGE, A CORPORATION, which is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

State of ILLINOIS  
County of DUPAGE  
§  
§  
By: [Signature] LAURIE VEASY, OPERATIONS MANAGER  
(Printed Name and Title)

FIRST DEARBORN MORTGAGE  
BY ITS AGENT AND ATTORNEY IN FACT ACCUBANCORPORATION

(Seal)

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

When the context requires, singular nouns and pronouns include the plural.

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

**SCHEDULE "A"**

UNIT NO. 3 WEST IN THE 1555 ASTOR CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 29 TO 39 INCLUSIVE, IN THE RESUBDIVISION BY THE CATHOLIC BISHOP OF CHICAGO AND VICTOR P. LAWSON OF BLOCK 1 IN THE CATHOLIC BISHOP OF CHICAGO'S LAKE SHORE DRIVE ADDITION TO CHICAGO, IN THE NORTH 1/2 OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 17, 1971 AND KNOWN AS TRUST NUMBER 76262, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23269378; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PIN #17-03-101-028-1069

C/K/A: 1555 ASTOR ST., UNIT 3W, CHICAGO, IL 60611

Clerk's Office