



Recording requested by,  
And when recorded mail to:

Secured Equity Financial  
1192 E. Draper Parkway  
Suite #155  
Draper, UT 84020

Doc#: 0802822027 Fee: \$46.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/28/2008 10:35 AM Pg: 1 of 2

Loan #8259521204

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**ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

For value received the undersigned, Mortgage Electronic Systems, Inc solely as nominee for P.O. Box 2026 Flint MI 48501, hereby grants, assigns and transfers to Secured Equity Financial, LLC. of 1192 E. Draper Pkwy Suite 155 , Draper Utah 84020, all of the undersigned's right, title and interest in and to that certain Mortgage from Razim Hasukic and Mulajma Hasukic to Mortgage Electronic Registration Systems, Inc solely as nominee for in the principal sum of \$10,000 recorded on March 14, 2005 as Document# 0507339069 in the Office of the Recorder of Cook County, Illinois, together with the note or notes described or referred to in the Mortgage the money due and to become due thereon with interest, and all rights accrued, without recourse. This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied. To have and to hold the same unto the said Assignee/Transferee and its successors, heirs and assigns forever.

Property Address: 880 E Old Willow Rd, Unit 265, Prospect IL 60070

See attached Exhibit A.

Executed the 15<sup>th</sup> day of February, 2007.

WITNESSED BY:

\_\_\_\_\_  
Laura Furtick

\_\_\_\_\_  
Judi Gambrel

STATE OF PENNSYLVANIA )  
 )ss. Whitpain Township  
COUNTY OF MONTGOMERY )

Mortgage Electronic Registration  
Systems, Inc solely as nominee for

\_\_\_\_\_  
Linda Walton  
Limited Signing Officer

Before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Linda Walton, Limited Signing Officer of Mortgage Electronic Registration Systems, Inc Mortgage Corporation solely as nominee for who represented that she is duly authorized to sign for said corporation and who acknowledged that she signed the foregoing instrument and that the same is her free and voluntary act and deed of said corporation, in testimony and witness whereof, I have hereunto set my hand and official seal this 15<sup>th</sup> day of February, 2007.

\_\_\_\_\_  
Keisha N. Northington  
Notary Public  
My Commission Expires Dec. 7, 2008

SN  
Pg  
> N  
M-7  
M-10

This document was prepared by GMAC Mortgage, LLC 500 Enterprise Rd, Horsham PA 19044

COMMONWEALTH OF PENNSYLVANIA  
NOTARIAL SEAL  
KEISHA N. NORTHINGTON, Notary Public  
Whitpain Twp., Montgomery County  
My Commission Expires December 7, 2008

**UNOFFICIAL COPY**

Customer Name: RAZIM HASUKIC

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Application #: 9521204

Order #: 1654638

**Exhibit A (Legal Description)**

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0010425729, ID# 03-24-202-025-1153, BEING KNOWN AND DESIGNATED AS LOT N/A.

UNIT NUMBER 265 IN THE OLD WILLOW FALLS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE

THE EAST 506 33 FEET OF THE WEST 1526 52 FEET OF THE FOLLOWING DESCRIBED TRACT: THE SOUTH 53 ACRES OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 SOUTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25890133 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM OLD WILLOW FALLS CONDOMINIUM ASSOCIATION AS SET FORTH IN DOC # 0010425729 DATED 05/10/2001 AND RECORDED 05/21/2001, COOK COUNTY RECORDS, STATE OF ILLINOIS.