



RECORDATION REQUESTED BY:

Manufacturers Bank  
3232 W. Peterson Ave.  
Chicago, IL 60659-3692  
Attn: Joy Park

*OST 980761*

WHEN RECORDED MAIL TO:

**CITY SUBURBAN TITLE  
SERVICES COMPANY**  
1000 Skokie Blvd.  
Wilmette, Illinois 60091

**COOK COUNTY  
RECORDER  
JESSE WHITE  
SKOKIE OFFICE**

FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That Manufacturers Bank, an Illinois Banking Corporation as successor in interest to Peterson Bank, having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Chicago Title and Trust Company u/t #1097399 dated 8/20/92 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date the 20th day of October, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_ of records, on page \_\_\_, as document number 92804552 & 92804553, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

**PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**  
PIN:09-09-401-079 Property Address: 9690 Reding Circle, Des Plaines, IL  
with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said MANUFACTURERS BANK has caused these presents to be signed by its Senior Vice President, and attested by its Assistant Cashier and its corporate seal to be hereto affixed, this 30th day of July, 1998.



MANUFACTURERS BANK  
By *Charles K. Oh*  
Charles K. Oh, Senior Vice President jp

Attest: *Mia Rhee*  
Mia Rhee, Loan Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

*SP 1/11/98  
DW*

STATE OF Illinois)

COUNTY OF Cook)

I, the undersigned in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Charles K. Oh personally known to me to be the Senior Vice President of the MANUFACTURERS BANK, an Illinois Banking Corporation and Mia Rhee, personally known to me to be the Assistant Cashier of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this 30th day in person and severally acknowledged that as such Senior Vice President and Loan Officer they signed and delivered the said instrument as Senior Vice President and Loan Officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 30th day of July 19 98

Joy S. Park  
Notary Public

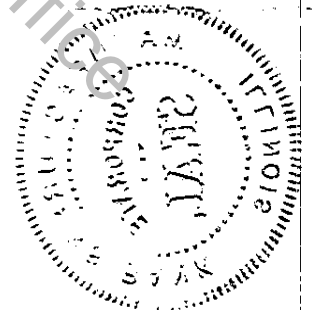


FOR THE RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE:

9690 Reding Circle, Des Plaines, IL

References: CO/Kim, Bong Ung & Soon Keun

Property Address:



UNOFFICIAL COPY

THAT PART OF LOT 1 IN THE LAKE MARY ANNE SUBDIVISION OF PART OF SECTIONS 9 AND 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE SOUTH OF LOT 1 AFORESAID 610.82 FEET EAST OF THE MOST WESTERLY SOUTHWEST CORNER THEREOF (SAID SOUTH LINE HAVING A BEARING OF NORTH 88 DEGREES 38 MINUTES 25 SECONDS WEST); THENCE NORTH 7 DEGREES 21 MINUTES 35 SECONDS EAST 265.00 FEET; THENCE NORTH 00 DEGREES 40 MINUTES 00 SECONDS EAST 271.20 FEET TO A POINT ON A LINE HAVING A BEARING OF SOUTH 55 DEGREES 44 MINUTES 40 SECONDS WEST AND DRAWN THROUGH A POINT ON THE WEST LINE OF LOT 1 AFORESAID 75.53 FEET NORTH OF THE MOST WESTERLY SOUTHWEST CORNER THEREOF; THENCE SOUTH 55 DEGREES 44 MINUTES 40 SECONDS WEST ALONG THE LAST DESCRIBED LINE FOR A DISTANCE OF 276.27 FEET TO THE POINT OF BEGINNING ON A LINE DRAWN NORTH 13 DEGREES 38 MINUTES 25 SECONDS WEST THROUGH A POINT ON THE SOUTH LINE OF LOT 1 AFORESAID 510.82 FEET EAST OF THE MOST WESTERLY SOUTHWEST CORNER THEREOF; THENCE SOUTH 13 DEGREES 23 MINUTES 25 SECONDS EAST 387.03 FEET TO SAID POINT ON THE SOUTH LINE OF SAID LOT, BEING 510.82 FEET EAST OF THE MOST WESTERLY SOUTHWEST CORNER THEREOF; THENCE NORTH 08 DEGREES 38 MINUTES 25 SECONDS WEST ALONG SAID SOUTH LINE 130.0 FEET TO A POINT 380.82 FEET EAST OF SAID MOST WESTERLY SOUTHWEST CORNER; THENCE NORTH 0 DEGREES 13 MINUTES 25 SECONDS WEST 345.36 FEET TO SAID LINE HAVING A BEARING OF SOUTH 55 DEGREES 44 MINUTES 40 SECONDS WEST; THENCE NORTH 55 DEGREES 44 MINUTES 40 SECONDS EAST 49.17 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 27, 1965 AS DOCUMENT 19630839.

## PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS CREATED BY GRANT OF EASEMENT DATED NOVEMBER 4, 1966 AND RECORDED DECEMBER 6, 1966 AS DOCUMENT NUMBER 20016197 AND AS AMENDED BY INSTRUMENT RECORDED JANUARY 21, 1969 AS DOCUMENT 20734489, OVER AND UPON:

- (1) THE NORTH 33 FEET OF LOT 1.
- (2) THE WEST 33 FEET OF LOT 1 (EXCEPT THAT PART FALLING IN PARCEL 1 AFORESAID).
- (3) THE SOUTH 33 FEET OF THAT PART OF LOT 1 FALLING IN THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
- (4) THE WEST 33 FEET OF THE SOUTH 312.95 FEET OF THAT PART OF LOT 1 FALLING IN THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
- (5) THE EAST 33 FEET (EXCEPT THE SOUTH 417.64 FEET AS MEASURED ON THE EAST LINE THEREOF) OF THAT PART OF LOT 1 LYING WEST OF AND ADJOINING THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
- (6) THE NORTH 33 FEET OF THAT PART OF LOT 1 LYING EAST OF AND ADJOINING THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
- (7) THE EAST 33 FEET OF THE NORTH 142.64 FEET OF THE SOUTH 417.64 FEET (AS MEASURED ON THE EAST LINE THEREOF) OF THAT PART OF LOT 1 LYING WEST OF AND ADJOINING THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, ALL IN THE LAKE MARY ANNE SUBDIVISION OF PART OF SECTIONS 9 AND 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPTING THEREFROM THAT PART FALLING IN PARCEL 1 AFORESAID)