

# UNOFFICIAL COPY

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948/004 46 006 Page 1 of 1  
1998-11-16 11:37:54  
Cook County Recorder 23.50



## RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

*CST 982743*  
FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OF  
DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST  
WAS FILED.

Above Space for Recorder's Use Only

Loan #: 000012750

Recon #: 171108

Invoice #: FMC101698

### KNOW ALL MEN BY THESE PRESENTS

THAT FLEET MORTGAGE CORP A SOUTH CAROLINA CORPORATION F/K/A FLEET REAL ESTATE FUNDING CORP SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP A RHODE ISLAND CORPORATION F/K/A MORTGAGE ASSOCIATES INC. DOES HEREBY CERTIFY that a certain Deed of Trust/Mortgage dated September 3, 1975, made by DONALD PARKER AND RITA PARKER, HIS WIFE to JAMES D. HAGGERTY & CO. and recorded on 9/4/75 as Instrument/Document No. 2827712 in Cabinet/Book at Drawer/page , and Rerecorded on as instrument/Document No. N/A in Cabinet/Book N/A at Drawer/page N/A in the office of the Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: LOT 281 IN E.D. SMOGREN AND COMPANY'S JEFFERY HIGHLANDS, IN SECTION 36, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT DOCUMENT NUMBER 65981 FILED IN THE REGISTRAR'S OFFICE ON OCTOBER 26, 1916, IN COOK, COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 20-36-402-028-0 J00

Address(es) of premises: ~~1000 SKOKIE BLVD, WILMETTE, IL 60091~~ 8320 S. Paxton, Chicago, IL 60617  
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal dated: October 16, 1998

*Debez Doc# 93642280*

*J. Williamson*  
\_\_\_\_\_  
J. Williamson VP  
*Karen Mocerino*  
\_\_\_\_\_  
Karen Mocerino AVP

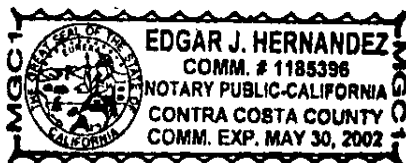
**COOK COUNTY  
RECORDER  
JESSE WHITE  
SKOKIE OFFICE**

STATE OF CALIFORNIA ) S.S.  
COUNTY OF CONTRA COSTA )

On 10/16/98, before me, EDGAR J. HERNANDEZ, personally appeared J. Williamson VP and Karen Mocerino, AVP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same.

WITNESS my hand and official seal.

Signature *Edgar J. Hernandez*  
\_\_\_\_\_  
EDGAR J. HERNANDEZ



**AFTER RECORDING RETURN TO:**  
CITY SUBURBAN TITLE  
1000 SKOKIE BLVD  
WILMETTE IL 60094

**PREPARED BY:**  
*Sandy Grantz*, Reconveyance Officer  
STANDARD TRUST DEED SERVICE COMPANY  
P. O. BOX 5070  
CONCORD, CA 94525-0070

*RETURN TO*

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Property of Cook County Clerk's Office

