UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.



Doc#: 0802833175 Fee: \$28.00

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 01/28/2008 11:39 AM Pg: 1 of 3

Bank Arlington-Meadows, **THESE** PRESENTS, that Harris **KNOW** ALL MEN BY 3225 Kirchoff Road, Rolling Meadows, IL 60008 of the County of COOK and State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rent hereinafter mentioned, and the cancellation of all the notes thereby secured, and on the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAM unto Raymond J. Marchica and Christina Marchica, husband and wife, heirs, legal representatives and assigns, all the righ, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain Mortgage and Assignment of Reat bearing date the 12th day of August, 1998, and recorded in the Recorders Office of Cook County, in the State of ILLINOIS, as document number 98773637 and 98773638, to the premises therein described as follows, situated in the County of Cook, State of 'llin is, to wit:

SEE ATTACHED EXHIBIT A

together with all appurtenances and privileges thereunto belong ng and appertaining.

PERMANENT INDEX NUMBER: 02-23-105-017 and 02 23 105-021

COMMON ADDRESS: 126-134 S. NORTHWEST HIGHWAY, PALATINE, IL 60067

WITNESS OUR hands, this 18TH day of OCTOBER, 2001.

HARRIS BANK

CORINNE M. BENNETT, VICE PRESIDENT

ATTEST

IANE KROCH COLLATERAL MANAGER

This instrument was prepared by: April Boose, Harris Bank, 311 W Monroe 14th FL. Chicago, IL 60606

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STATE OF ILLINOIS

COUNTY OF COOK

 ${}_{SS}$

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CORINNE M. BENNETT, personally known to me to be the VICE PRESIDENT and JANE C. KROGH, personally known to me to be the COLLATERAL MANAGER of Harris Bank and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 18TH day of OCTOBER, 2001.

"OFFICIAL SEAL"
Ceorge M. Martinez
Notary Public State of Illinois My Commission Expires 11-18-2003 Ox Cook Colling Clark's Office

ADDRESS OF PROPERTY:

126-134 S. NORTHWEST HIGHWAY PALATINE, IL 60067

RE:

MAIL TO: RAYMOND J. MARCHICA CHRISTINA D. MARCHICA 854 N. BRAEBURN RD. PALATINE, IL 60067-4226

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STREET ADDRESS: 126-134 S. NORTHWEST HIGHWAY COPY

CITY: PALATINE

COUNTY: COOK

TAX NUMBER: 02-23-105-017-0000 02-23-105-02-1

LEGAL DESCRIPTION:

LOT 11 (EXCEPT THE NORTH 3 FEET), LOT 12 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 12; THENCE NORTH ALONG THE EAST LINE OF SAID LOT 12 FOR A DISTANCE OF 53.71 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 12 FOR A DISTANCE OF 90.51 FEET TO THE INTERSECTION WITH THE SOUTHERLY LINE OF SAID LOT 12; THENCE SOUTHEASTERLY ALONG THE SOUTHERLY LINE OF LOT 12 FOR A DISTANCE OF 105.06 FEET TO THE POINT OF BEGINNING), THAT PART OF LOT 12 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 12; THENCE NORTH ALONG THE EAST LINE OF SAID LOT 12 FOR A DISTANCE OF 53.71 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 12 FOR A DISTANCE OF 90.51 FEET TO THE INTERSECTION WITH THE SOUTHERLY LINE OF SAID LOT 12; THENCE SOUTHEASTERLY ALONG THE SOUTHERLY LINE OF LOT 12 FOR A DISTANCE OF 105.06 FEET TO THE POINT OF BEGINNING, ALL IN BLOCK 5 IN PRAIRIE VIEW ADDITION TO PALATINE, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF NC.
NORTH.

OF COLUMN CLARKS OFFICE SECTION 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO & NORTHWEST RAILROAD, EXCEPT THE WEST 7 ACRES THEREOF, IN COOK COUNTY, ILLINOIS.