

(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0802833238 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/28/2008 02:29 PM Pg: 1 of 1

KNOW ALL MEN BY THESE PRESENTS, That North Shore Community Bank & Trust Co. of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation

This space for recorder's use only.

of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Bessie Lee Jefferson, unmarried, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage dated the 23rd day of July, 2001 and recorded in the Recorder's Office of Cook County on the 8th day of August, 2001 in the State of Illinois, in book--- of records, on page---, as document no. 0010723372 the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LEGAL DESCRIPTION:UNIT NO 30B AND 4A AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE(HEREINAFTER REFERRED TO AS 'PARCEL')LOT 1, EXCEPT THAT PART THEREOF LYING NORTH OF THE CENTER LINE OF BUTTERFIELD CREEK AS RELOCATED, AND LOT 2 OF WILLIAM A. CHRISTOPHER SUBDIVISION, BEING A SUBDIVISION OF THE WEST 624 FEET OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE EAST 100 FEET OF THE SOUTH 233 FEET, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS 'EXHIBIT A' TO DECLARATION OF CONDOMINIUM MADE BY OEMAC CONTRACTORS, INC. RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 20241853; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL(EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 32-08-201-018-1066 and 32-08-201-018-1112 Address (es) of premises: 940 Holbrook Road Unit 30B, Homewood, IL. 60430 Witness our hands and seals, this 22nd day of January, 2008.

NORTH SHORE COMMUNITY BANK & TRUST CO.

BY: Sandra Graham
Sandra Graham, Loan Operations Officer

BY: Jacqueline K. Pearl
Jacqueline K. Pearl, Assistant Vice President

This instrument was prepared by and should be mailed to :

Tim Mayse
North Shore Community Bank & Trust Co.
7800 Lincoln Avenue, Skokie, IL 60077

8025-0103

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra Graham is personally known to me to be the Loan Operations Officer of North Shore Community Bank & Trust Co., an Illinois corporation, and, Jacqueline K. Pearl, personally known to me to be the Assistant Vice President of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Operations Officer and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 22nd day of January, 2008.

Tim Mayse
Notary Public

Commission Expires 8/12/09

