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Doc#: 0802946037 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/29/2008 10:04 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401
PH: (208)528-9895

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (a)**
Loan No. 1000392796
PIN No. 17-20-500-01-0000, 17-10-400-012-0000



RELEASE OF DEED

5

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

Property Address: **1524 S SANGAMON ST, CHICAGO, IL 60608**
Recorded in Volume _____ at Page _____,
Instrument No. **0327929169**, Parcel ID No. **17-20-500-01-0000, 17-10-400-012-0000**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **DOMINICK SCUMACI AND DONNA M CATALANO**

J=AM8080105RE.096690
(RIL1)

MIN 100024200003927965 MERS PHONE: 1-888-679-6377
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Loan No. 1000392798

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 10, 2008

FIRST HOME CORPORATION

[Signature]

JOAN COOK
VICE PRESIDENT

STATE OF IDAHO
COUNTY OF BONNEVILLE
)
) SS

On this JANUARY 10, 2008, before me, the undersigned, a Notary Public in said State, personally appeared JOAN COOK and [blank], personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and FIRST HOME CORPORATION 4600 REGENT BLVD. STE 200, IRVING, TX 75063 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL
NOTARY PUBLIC
STATE OF IDAHO

[Signature]

KRYSTAL HALL (COMMISSION EXP. 11-14-2011)
NOTARY PUBLIC

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LEGAL DESCRIPTION - EXHIBIT A

AM 100392796

Legal Description: Parcel 1

Unit 412-S in the University Village Lofts Condominium as delineated and defined on the plat of survey of the following described parcel of real estate:

That part of the East half of the Northeast Quarter of Section 20 Township 39 North Range 14 East of the Third Principal Meridian described as follows:

Commencing at the intersection of the West line of South Halsted Street, as a 66.00 foot right-of-way, and the South line of West 14th Place (Wright Street); thence South 01 degrees 40 minutes 53 seconds East along an assumed bearing, being said West line 575.01 feet to the intersection of said West line with the North line of Chicago & Northwestern Railroad; thence South 88 degrees 25 minutes 02 seconds West along said North line 776.11 feet to a point on the East line of vacated South Sangamon Street (per Document Numbers 94763032 and 0010238993), said point also being the point of beginning; thence continuing South 88 degrees 25 minutes 02 seconds West along said North line 280.74 feet to a point on the East line of South Morgan Street; thence North 01 degrees 44 minutes 25 West along said East line 152.79 feet, to a point on a line lying 152.79 feet North of and Parallel with the North line of said Railroad; thence North 88 degrees 25 minutes 02 seconds East along last described parallel line 194.33 feet to a point on a curve; thence Southerly 112.60 feet along the Arc of a non-tangent circle to the left having a Radius of 54.00 feet, and whose chord bears South 69 degrees 39 minutes 47 seconds East 93.28 feet to a point on the East line of said vacated South Sangamon Street; thence South 01 degrees 43 minutes 43 seconds East along said East line 117.97 feet, to the point of beginning, All in Cook County, Illinois, together all rights appurtenant to the foregoing property pursuant to that certain nonexclusive Aerial Easement Agreement dated June 26, 2001, and recorded June 28, 2001 as Document Number 0010571142.

Which survey is attached as Exhibit G to the Declaration of Condominium for the University Village Lofts dated June 20, 2002, and recorded June 21, 2002, as Document Number 0020697460, as amended from time to time, together with its undivided percentage interest in the common elements.

Parcel 2

The exclusive right to the use of Parking Space B45, as delineated and defined on the aforesaid Plat of survey attached to the aforesaid declaration recorded as Document Number 0020697460, as amended from time to time, Cook County, Illinois.

Permanent Index #'s: 17-20-228-009-8001

Property Address: 1524 South Sangamon Street, Chicago, Illinois 60608