

UNOFFICIAL COPY

1280 - 7330499 John

Advantage Title  
98-3838

08029488



Borrowers: RICKY AND PATRICIA RENCHER

DEPT-01 RECORDING

98 PH \$25.00

Norwest Mortgage, Inc. Loan Number: # 7330499

T#0009 TRAN 4320 11/16/98 09:48:00

#7276 RC \*-08-029488  
COOK COUNTY RECORDER

SUBORDINATION OF LIEN

DEPT-10 PENALTY

\$22.00

WHEREAS, RICKY AND PATRICIA RENCHER is the owner and holder of a second mortgage dated MARCH 20, 1998, and recorded SEPTEMBER 16, 1998 as Document # 98826857 and hereinafter referred to as "Existing Mortgage" on the following described property: LOT 3 IN BLOCK 17 IN MONT CLARE SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, AND PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADVANTAGE TITLE COMPANY

**COOK COUNTY**

One Trans Am Plaza Drive, Suite 500

**RECORDING DEPARTMENT**

Bakbrook Terrace, IL 60181

**IMPRINT**

Commonly known as: 2227 N. DEAVA, CHICAGO, IL 60607

**CORRECTION**

PIN Number: # 13-31-113-002

**08 YR. IS 1998**

WHEREAS, it is necessary that the new mortgage to NORWEST MORTGAGE, INC. which secures a note in the amount of \$ 175,184.00 hereinafter referred to as "New Mortgage" be a first mortgage on the premises in question;

WHEREAS, AURORA NATIONAL BANK is willing to subordinate the lien of the "Existing Mortgage" to the lien of the "New Mortgage";

NOW THEREFORE, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, AURORA NATIONAL BANK hereby subordinates the lien of it's "Existing Mortgage" to the lien of the "New Mortgage", so that the "New Mortgage" will be prior in all respects and with regard to all funds advanced thereunder to the lien of the "Existing Mortgage".

IN WITNESS THEREOF, the said \_\_\_\_\_ has executed this subordination of lien this 23 day of October, 1998.

BY: [Signature]

3 pgs.

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(SEAL)

Attest: [Signature]

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State of: Illinois  
County of: DuPage ) SS.

I, Joy Stone, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Darrell Wolski, personally known to me to be the Executive Vice President President of Aurora National Bank, a corporation, and Michelle Cho, personally known to me to be the Equity Manager Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed, and delivered the said instrument as officers of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 23<sup>rd</sup> day of October, 1998.



Joy Stone  
Notary Public

Prepared by:

Norwest Mortgage, Inc.  
1100 East Woodfield Rd.  
Suite #420  
Schaumburg, IL 60173

Return to:

NORWEST MORTGAGE, INC.  
1100 EAST WOODFIELD RD.  
SUITE 130  
SCHAUMBURG, IL 60173

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LOT 3 IN BLOCK 17 IN MONT CLARE SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, AND PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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