

8541A

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. (53009 ) FHA Case #  
1318042895 [600014201]



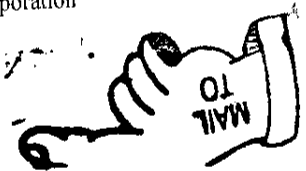
Assignment-Interv. -Recorded

Doc#: 0427213096  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/28/2004 11:00 AM Pg: 1 of 2



Doc#: 0802960011 Fee: \$26.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 01/29/2008 09:33 AM Pg: 1 of 2

AND WHEN RECORDED MAIL TO:  
Financial Freedom Senior Funding Corporation  
353 Sacramento Street  
Suite 900  
San Francisco, CA 94111  
Attention: Pranil Balam



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FINANCIAL FREEDOM SENIOR FUNDING CORPORATION ACTING AS  
ATTORNEY-IN-FACT FOR LEHMAN CAPITAL, A DIVISION OF LEHMAN BROTHERS HOLDINGS, INC., A  
DELAWARE CORPORATION  
located at C/O 353 SACRAMENTO STREET, SUITE 900, SAN FRANCISCO, CA 94111  
hereby grants, assigns, and transfers to FINANCIAL FREEDOM SENIOR FUNDING  
CORPORATION, A DELAWARE CORPORATION

located at 353 SACRAMENTO STREET, SUITE 900, SAN FRANCISCO, CA 94111

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated FEBRUARY 20, 1996, executed by HELEN BALTUTIS,  
A WIDOW AND NOT SINCE REMARRIED

to SENIOR INCOME REVERSE MORTGAGE CORPORATION

and recorded on FEBRUARY 27, 1996, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 96148698 microfilm  
number \_\_\_\_\_ pin number 19-01-326-020, 19-01-326-021  
in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:  
LOTS 5 AND 6 IN BLOCK 1 IN JOHN GUTHRIE SMITHS SUBDIVISION OF BLOCK 13 IN HART L.  
STEWARTS SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS. P.I.N.# 19-01-326-020  
(AFFECTS LOT 5) P.I.N.# 19-01-326-021 (AFFECTS LOT 6).

Document is being re-recorded in order to correct last name of  
executor of mortgage and to keep integrity of the chain  
of assignments.

Property Address: 4610 SOUTH ALBANY AVENUE, CHICAGO, IL 60632



Loan No.  
J=FF8070104AIA.S.01443

P=S.001.00613


Handwritten signature and initials


**UNOFFICIAL COPY**

Loan No. (53009 ) MHA Case # 1118012895 (500001420)

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated AUGUST 5, 2004, but effective MAY 5, 2004.

**FINANCIAL FREEDOM SENIOR FUNDING CORPORATION ACTING AS ATTORNEY-IN-FACT FOR LEHMAN CAPITAL, A DIVISION OF LEHMAN BROTHERS HOLDINGS, INC.**

BY   
M.L. MARCUM  
ASSISTANT VICE PRESIDENT

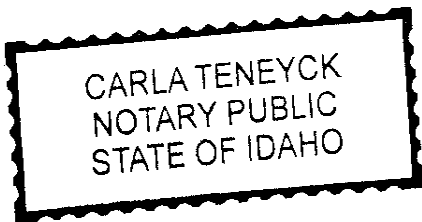
BY   
SANDY BROUGH  
ASSISTANT VICE PRESIDENT

STATE OF IDAHO

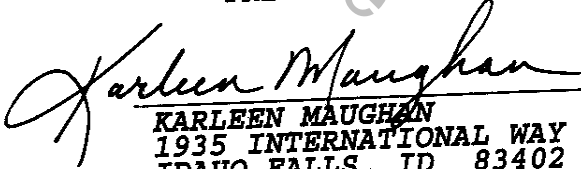
COUNTY OF BONNEVILLE

On AUGUST 5, 2004, before me CARLA TENEYCK personally appeared M.L. MARCUM and SANDY BROUGH personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT and acknowledged to me the corporation executed it.

  
CARLA TENEYCK (COMMISSION EXP. 09-02-09)  
Notary public



PREPARED BY:

  
KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402