UNOFFICIAL COPY



PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

John Ox Col

SECURITY CONNECTIONS INC. 595 UNIVERSITY BLVD. IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 1044755763

PIN No. 19-26-410-030-0000

Doc#: 0802960030 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/29/2008 10:18 AM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deer of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 9, IN BLOCK 5 IN MILLERS 79TH STREET AND KEDZIE AVENUE MANCE, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN COOK COUNTY, ILLINOIS.

Property Address:7732 S CHRISTIANA	AVE, CHICAGO, I	TL 60652	
Recorded in Volume	at Page		
Instrument No. 0625520135 ,	Parcel ID No.	19-26-410-030-0000	
of the record of Mortgages for COOK		,	County,
Illinois, and more particularly description	cribed on said	Deed of Trust	referred
to herein.	n RELL. HUSBANI	O AND WIFE	

J=NC8040105RE.210610 (RIL1)

Page 1 of 2

0802960030 Page: 2 of 2

Loan No. 1044795/33 OFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on <u>JANUARY</u> 8, 2008

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JOAN COOK SERVICE PROVIDER

STATE OF __ IDAHO

COUNTY OF BONNEVILLE

SS

On this <u>JANUARY 8, 2008</u> Defore me, the undersigned, a Notary Public in said State, personally appeared **JOAN COOK**

and ______, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **SERVICE PROVIDER** and

respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507 acknowledged to me, that they, as such officers, being authorized so

to do, executed the foregoing instrument for the curposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL (COMMISSION EXP. 11-1:-2011)

NOTARY PUBLIC

KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO