

Prepared By:

UNOFFICIAL COPY



08029642

6817 WEST 167TH STREET  
TINLEY PARK, ILLINOIS 60477

08029642

**COOK COUNTY  
RECORDER  
IMPRINT  
CORRECTION  
08 YR. IS 1998**

DEPT-01 RECORDING 98 PH \$23.50  
T#0009 TRAN 4323 11/16/08 14:39:00  
#7436 RC \*-08-029642  
COOK COUNTY RECORDER

EMBASSY MORTGAGE CORPORATION  
6817 WEST 167TH STREET  
TINLEY PARK  
ILLINOIS 60477

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 7207437

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION**  
800 LASALLE AVENUE, STE. 1000  
MINNEAPOLIS, MINNESOTA 55402

**PROFESSIONAL NATIONAL  
TITLE NETWORK, INC.**

all the rights, title and interest of underigned in and to that certain Real Estate Mortgage dated **OCTOBER 5, 1998**  
executed by **ROBERT C MURPHY, MARRIED TO EACH OTHER AND  
JEAN A MURPHY, MARRIED TO EACH OTHER**

08029641

to **EMBASSY MORTGAGE CORPORATION**  
a corporation organized under the laws of  
and whose principal place of business is  
**TINLEY PARK, ILLINOIS 60477**

**THE STATE OF ILLINOIS  
6817 WEST 167TH STREET**

and recorded in Book/Volume No.  
No. **COOK**

page(s)  
County Records, State of **ILLINOIS**, as Document  
(See Reverse for Legal Description) described

hereinafter as follows:  
Commonly known as **6633 VICTORIA, OAK FOREST, ILLINOIS 60432**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

**EMBASSY MORTGAGE CORPORATION**

On **OCTOBER 9, 1998** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**LINNEA R. LARUE**  
known to me to be the **ASSISTANT VICE PRESIDENT**  
and

By: *[Signature]*  
Its: **LINNEA R. LARUE**  
**ASSISTANT VICE PRESIDENT**

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness: **PHYLLIS MANOR, NOTARY**

Notary Public *[Signature]*  
**WILL** County, *Will*  
My Commission Expires **2/19/01**

"OFFICIAL SEAL"  
**PHYLLIS MANOR**  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 02-19-01

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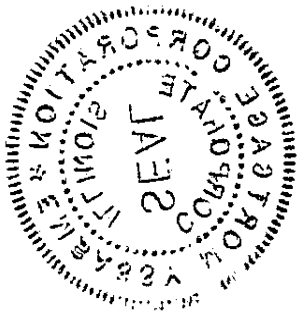
11-1000-1

COOK COUNTY  
RECORDS  
DEPARTMENT  
111 W. WASHINGTON ST.  
CHICAGO, ILL. 60601

COOK COUNTY  
RECORDS  
DEPARTMENT  
CORRECTION  
DIVISION

Property of Cook County Clerk's Office

11-1000-1



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## RIDER - LEGAL DESCRIPTION

LOT 15 IN BLOCK 13 IN BRUNO JONIKAS' FOREST VIEW HILLS, UNIT 6#, A  
SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 18,  
TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

28-18-212-016

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