

DENISE ZOWASKI 5100 NORTH HARLEM AVENUE HARWOOD HEIGHTS, ILLINOIS 60656

COOK COUNTY RECORDER **IMP**RINT

CORRECTION R. IS 1998

Corporation Assignment of Real Estate Mortgage

DEPT-01 RECORDING T#0009 TRAN 4324 11/16/08 14:57:00

\$7464 \$ RC *-08-029670

COOK COUNTY RECORDER

08029669

and When Recorded Mail To

WESTWIND MORTGAGE BANCORP, INC. 5100 NORTH HARLEM AVENUE HARWOOD HEIGHTS

ILLINOIS 60656

FOR VALUE RECEIVED to undersigned hereby grants, assigns and transfers to

RESOURCE BANCSHARES MOPIGAGE GROUP, INC.

7909 PARKLANE ROAD

COLUMBIA, SOUTH CAROLINA 29223

OCTOBER 29, 1998 all the rights, title and interest of undersign d in and to that certain Real Estate Mortgage dated

THE STATE OF ILLINOIS

5100 NGRIH HARLEM AVENUE

executed by WILLIAM R. BURKE AND

CATHERINE E. BURKE, HUSBAND AND WIFE

to WESTWIND MORTGAGE BANCORP, INC.

a corporation organized under the laws of and whose principal place of business is

HARWOOD HEIGHTS, ILLINOIS 60656

and recorded in Book/Volume No.

, COOK No.

, page(s) Records. State County (See Reverse for Legal Description)

ILLINOIS

as Document described

SPACE ABOVE THIS LINE FOR RECORDER'S USE

hereinafter as follows: Commonly known as 4843 NORTH KILPATRICK, CHICAGO, ILLINO'S 60630

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

WESTWIND MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

NOVEMBER 3. 1998 (Date of Execution) hefore

me, the undersigned a Notary Public in and for said County and State, personally appeared

ARI A. POMERANTZ

known to me to be the PRESIDENT

and OSCAR J. POMERANTZ

known to me to be SECRETARY

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Patric / Sun rows COOK

County,

My Commission-Expires

ARI A. POMERANTZ

BANCU

SECRETARY

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 12/05/98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/95

DPS 171

SAS-A DIVISION OF INTERCOUNTY SIS420,34 F (Maix

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HERE, I. RECORDING TO THE THE TAKEN COUNTY OF THE STATE OF THE 930/0130 YTHON 120

13-10-310-052-0000

Property of Contract Contract Clerks
TON
TON COOK COUNTY, ILLINOIS. 16, 1893 AS DOCUMENT 1887603, IN BOOK OF PLATS NUMBER 60, PAGE 29, IN THIRD PRESCRIPT MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RNAGE 13, EAST OF THE SUBDIVISION OF PART OF LOT 9 IN JAMES H. REES' SUBDIVISION OF THE 24 IN DOLX BROTHERS AND GORDON'S SECOND ADDITION TO MAYFAIR, BEING A THE SOUTHWESTERLY 22 FEET OF LOT 23 AND THE NORTHEASTERLY 4 FEET OF LOT

RIDER - LEGAL DESCRIPTION

8029670

8-00570