

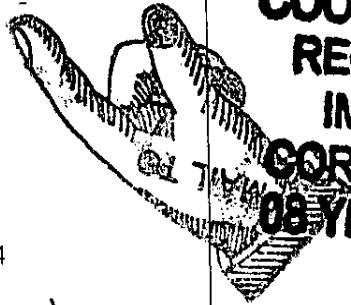
UNOFFICIAL COPY

Prepared By:
When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

08029680



Loan No. 161176 #50



COOK COUNTY
RECORDER
IMPRINT
CORRECTION
08 YR. IS 1998

DEPT-01 RECORDING 98/11 \$23.50
T#0009 TRAN 4324 11/16/98 14:59:00
#7477 # RC *-08-029680
COOK COUNTY RECORDER

Commonly known as:
213 HAYES DRIVE
NORTHLAKE, IL 60164

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 11/02/98 executed by
ROBERT J. LEEPER
KARRY M. LEEPER, HUSBAND AND WIFE

to **AMERICAN HOME MORTGAGE GROUP**
and whose address is 240 E LAKE ST. ADDISON, IL 60101
and recorded in Book/Volume No. _____ page(s) _____, as Document No.

COOK County Records, State of IL on real estate legally described as follows:
LOT 4 IN BLOCK 3 IN MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE
VILLAGE UNIT NUMBER 12, A SUBDIVISION OF THE SOUTH 1/2 OF THE
SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS. P.I.N. # 12-29-306-004

08029679

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 11/02/98

Witness:

STATE OF ILLINOIS

COUNTY OF

On 11/02/98

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared

LAURA BRUCCI

to me personally known, who, being duly sworn by me, did say that he/she is the LOAN PROCESSOR

AMERICAN HOME MORTGAGE GROUP

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

Witness: LAURA BRUCCI

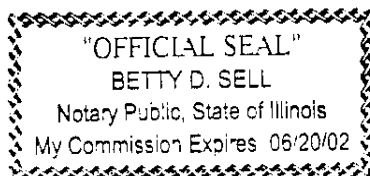
Laura Brucci

COOK

ss.

Betty D Sell

Notary Public for the state of ILLINOIS
My commission expires:



(Official Seal)

08029680

SAS-A DIVISION OF INTERCOUNTY U-A 5544608k

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INFORMED

COOK COUNTY
RECORDS
IMPRINT
CORRECTION
03 APR 12 1988

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, ILL. 60602
TELEPHONE: 312-603-4000

Property of Cook County Clerk's Office



0898000

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