NOFFICIAL COPY RUSTEE'S DEED-JOINT

08029702



day of <u>SEPTEMBER</u> 1998 between MARQUETTE NATIONAL) **BANK**, a National Banking Association, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said bank in pursuance of a trust agreement dated the 18TH

This indenture made this <u>4TH</u>

day of <u>NOVEMBER 19 96</u> and known as Trust Number 13937 party of the first part, and

COOK COUNTY RECORDER **IMPRINT** CORRECTION **08 YR. IS 1998**

DEPT-01 RECORDING T#0009 TRAN 4324 11/16/98 15:02:00 #7499 # RC *-08-029702

COOK COUNTY RECORDER

WILLIAM SHERILLA AND NANCY SEGVICH

Whose address is: 474 NORTH LAKE SHORE DRIVE CHICAGO, IL 60611 .not as tenants in common, but as JOINT TENANTS, parties of the second part, Witnesseth, That said party of the first part in consideration of the sum of TEN and no/100 DOLLARS AND OTHER GOOD AND VALUABLE considerations in hand paid does hereby CONVEY & QUITCLAIM unto said party of the second part, the following described real estate, situated in County, Illinois,

SEE ATTACHED FOR LEGAL DESCRIPTION

Permanent tax #	22-34-103-019	OZ	
Address of Uronerin:	AO I AUINICU DON	TE LEMONTE IT GOASO	

together with the tenements and appurtenances thereunto belonging, TO HAVE AND TO HOLD the same unto said parties of the second part forever, not in tenancy in common, but in Joint Tenancy.

This Deed is executed pursuant to and in the exercise of the power and autority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county to secure or pryment of money, and remaining unreleased at the date of the delivery thereof. IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Trust Officer and attested by its Assistant Secretary, the day and year first above written.

/🖎 Trustee as Aforesaid

Trust Office

Assistant Suc Ja y

I, the undersigned, a Notary Public in and for the County and State, Do Hereby Certify tire, the above named Trust Officer and Assistant Secretary of the MARQUETTE NATIONAL BANK, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as such officers of said Bank and caused the corporate seal of said Bank to be thereunto affixed, as their free and voluntary act of said Bank for the uses and supposes the said for the as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 4TH

Notary Public

AFTER RECORDING, PLEASE MAIL TO:

Robert Riffner

1920 N. Thoreau Drive

Schaumburg, IL 60173

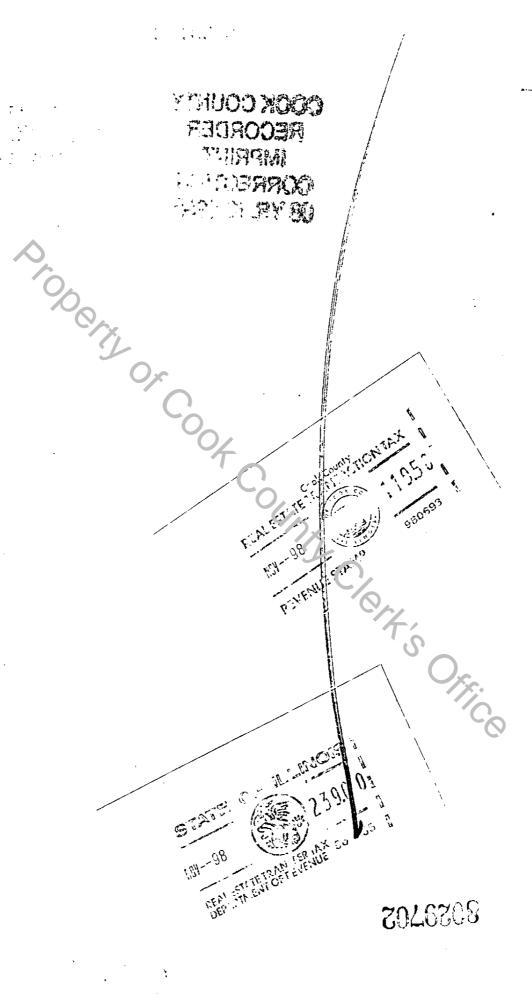
"OFFICIAL SEAL" GLENN E. SKINNER JR.
LUCILLE A. ZURLIS 6155 SOUTH PULASKI ROAD

My Commission Expires 1 /2/ /25

My Commission Expires 1/24/2002

8029702

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EXHIBIT "A"

Legal Description:

PARCEL 1: THAT PART OF LOT 12 IN RUFFLED FEATHERS GOLF CLUB COMMUNITY, BEING A RESUBDIVISION OF LOTS 118 THRU 144 IN RUFFLED FEATHERS, BEING A SUBDIVISION OF PART OF SECTION 27 AND PART OF THE NORTH 1/2 OF SECTION 34, ALL IN TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 15, 1996 AS DOCUMENT NUMBER 96873327, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF AFOREMENTIONED LOT 12; THENCE NORTH 00 DEGREES 00 MINUTES 11 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 12, 53.41 FEET; THENCE NORTH 31 DEGREES 30 MINUTES 55 SECONDS EAST ALONG THE NORTHWEST LINE OF SAID LOT 12, 45.41 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE LAST MENTIONED COURSE 31.61 FEET; THENCE SOUTH 78 DEGREES 01 MINUTES 00 SECONDS EAST ALONG A LINE THAT RUNS THROUGH THE CENTER OF PARTY WALL 127.32 FEET, TO A POINT IN THE WESTERLY RIGHT OF WAY LINE OF LAHINCH DRIVE; THENCE SOUTH 3. DEGREES 30 MINUTES 57 SECONDS WEST ALONG SAID RIGHT OF WAY LINE 15.53 FEET TO A POINT OF CURVATURE; THENCE SOUTHWLST ALONG SAID RIGHT OF WAY LINE ALONG THE ARC OF A CURVE CONCIVE TO THE SOUTHEAST, HAVING A RADIUS OF 262.66 FEET, FOR AN ARC LENGTH OF 15.92 FEET; THENCE NORTH 78 DEGREES 01 NINUTES 00 SECONDS WEST, ALONG A LINE THAT RUNS THROUGH THE LENTER OF A PARTY WALL 127.84 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOTS P AND R AS CREATED BY RUFFLED FEATHERS PLAT OF SULPIVISION AFORESAID.

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT ε 23, 24 AND 25 IN RUFFLED FEATHERS GOLF CLUB COMMUNITY AFORESPID.

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the subject property described herein, the rights and casements for the benefit of said unit set forth in the Declarations recorded as Document Nos. 97259763 and 91536901 and Grantor leserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining land described therein.

This Deed is subject to all rights, easements covenants, restrictions and reservations contained in said Fectaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

SUBJECT TO:

General taxes for the year 1997 and subsequent years; public, utility and drainage easements; building lines; zoning and building laws and ordinances; Declaration for Ruffled Feathers Golf Estates recorded as Document No. 91536901, as amended; Declaration for The Townhomes of Ruffled Feathers recorded as Document No. 97259763; terms and conditions of the Easements described as Parcels 2 and 3 and rights of adjoining owners to the concurrent use of said Easements; Pipeline Easement recorded as Document 16120542 affecting Outlots 23 and 24; terms of Ordinances recorded by Village of Lemont as Document No. 90031314 and 90031315.

P.I.N.: 22-34-103-019

Common Address: 40 Lahinch Drive

Lemont, Illinois 60439

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