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Doc#: 0802903046 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/29/2008 11:56 AM Pg: 1 of 2

Recording Requested By:
HOMEQ SERVICING
And When Recorded Mail To:
HomeEq Servicing
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309

PREPARED BY: **HomeEq Servicing**
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309
Linda Anderson

Loan #: **0324539410** Customer #: **766** RLS #: **1353171**

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

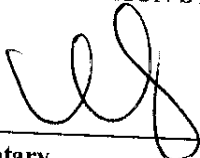
Original Mortgagor: **JOVAN BRODNAX**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**
Mortgage Dated: **AUGUST 23, 2005** Recorded on: **SEPTEMBER 16, 2005** as Instrument No. **0525905140** in Book No. ---
at Page No. ---

Property Address: **5065 BRIGHTON LN RICHTON PARK IL 60471-**
County of **COOK**, State of **ILLINOIS**
PIN# **31 26 317 036 0000**

Legal Description: **See Attached Exhibit 'A'**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 28, 2007

Beneficiary:
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 3300 SW 34TH AVE, SUITE 101, OCALA, FL 34474 PHONE # (888) 679-6377

By: 
Noriko Colston, Assistant Secretary

State of **CALIFORNIA** }
County of **SACRAMENTO** } ss.

On DECEMBER 28, 2007, before me, K. MUNOZ, a Notary Public, personally appeared **Noriko Colston** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): 





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STREET ADDRESS: 5065 BRIGHTON

CITY: RICHTON PARK

COUNTY: COOK

TAX NUMBER:

31-26-317-036 EXHIBIT "A"

LEGAL DESCRIPTION:

PARCEL 1:

LOT 5 OF BLOCK 506 IN THE LIONCREST SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION MADE BY HARRIS TRUST AND SAVINGS BAK AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 4, 1967 & KNOWN AS TRUST NUMBER 32543 RECORDED AS DOCUMENT 20281108 IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

0324539410-IL
BRODNAY