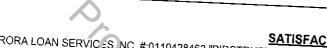
## JNOFFICIAL COPY AURORA LOAN SERVICE

When Recorded Return To: MICHELE THOMPSON Aurora Loan Services Inc. P.O. Box 1706 Scottsbluff, NE 69363-1706



Doc#: 0802903008 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/29/2008 10:32 AM Pq: 1 of 2



AURORA LOAN SERVIC :S NC. #:0110428463 "BIDSTRUP" Lender ID:L78/002/0110428463 Cook, Illinois MERS #: 100027310003783 71 VRU #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED HOME LOANS, INC. IT'S SUCCESS DRS AND ASSIGNS holder of a certain mortgage, made and executed by JEFFERY L BIDSTRUP AND SUSAN K BIDS12UP, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED HOME LOANS INC IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: (9//35/2003 Recorded: 09/17/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0326047112, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 1 (EXCEPT THE NORTH 60 FEET THEREOF) AND LCT 2 (EXCEPT THE SOUTH 75 FEET THEREOF) IN BLOCK 16 IN FOREST HILLS OF WESTERN SPRINGS, COOK CCUINTY, ILLINOIS, A SUBDIVISION BY HENRY EINFELDT AND GEORGE L. BRUCKERT OF THE EAST 1/2 OF SECTION 7. TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF BLOCKS 12, 13, 14 AND 15 IN THE HIGHLANDS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS LYING EAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4

Assessor's/Tax ID No. 18-07-214-024, 18-07-214-029

Property Address: 4906 WOODLAND AVENUE, WESTERN SPRINGS, IL 60558

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing i istrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED HOME LOANS, INC. IT'S On January 7th, 2008

MICHELE THOMPSON, Vice-President



0802903008 Page: 2 of 2

## SATISFACTION Page ONOFFICIAL CO

STATE OF Nebraska COUNTY OF Scotts Bluff

ON January 7th, 2008, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared MICHELE THOMPSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

IRENE GUERRERO

Notary Expires: 09/14/2009



(This area for notarial seal)

PROGES. Steranio Rodgers, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500